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97148440

GEORGE WASHINGTON SAVINGS BANK
(Formerly George Washington
Savings and Loan Association)

RELEASE OF MORTGAGE

Loan No. 8-0-3659-1

KNOW ALL MEN BY THESE PRESENTS
THAT GEORGE WASHINGTON SAVINGS
BANK *9700 S Cicero Ave - Oak Lawn, Ill*

a Corporation existing under
the laws of the State of
Illinois, for and in
consideration of one dollar,
and other good and valuable
considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release
and Quit-Claim unto Edward J O'Connor & Linda J O'Connor, his wife-----

all the right, title, interest, claim or demand whatsoever it may have acquired in, through
or by a certain Mortgage recorded in the RECORDER'S/~~XXXXXX~~ office of Cook
County, Illinois as Document No. 86000477, to the premises therein described to-wit:

***SEE REVERSE FOR LEGAL DESCRIPTION

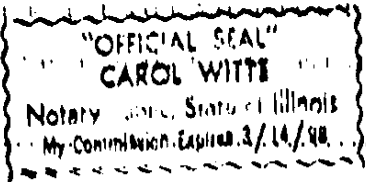
IN TESTIMONY WHEREOF, the said GEORGE WASHINGTON SAVINGS BANK hath hereunto caused its
corporate seal to be affixed, and these presents to be signed by its Vice President, and
attested to by its Said Secretary, this 7th day of February 19 97

GEORGE WASHINGTON SAVINGS BANK

Attest: *Medea J. Sykes* Said Secretary By: *Frank R. Wilf* Vice President

STATE OF ILLINOIS)
)SS.
COUNTY OF COOK)

[Faint, mostly illegible text from the reverse side of the document]



THIS DOCUMENT WAS PREPARED BY
GEORGE WASHINGTON SAVINGS BANK
10240 SOUTH CICERO AVENUE
OAK LAWN, ILLINOIS 60453

Please mail to:
Edward J O'Connor
3300 W Belmont
Chicago, Ill 60657

FOR THE PROTECTION OF THE
OWNER THIS RELEASE SHALL BE
FILED WITH OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.

Recorder's Box No. _____

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20-08-105-001
 20-08-105-002
 1325 W 47TH ST, CHICAGO, IL 60629

LOTS 10 AND 11 IN BLOCK 1 IN FOREMAN'S STOCK YARDS ADDITION, SAID
 ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE
 NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF
 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-08-105-001
 20-08-105-002

LOT 34 IN BRITIGAN'S RIDGELAND AVE SUBDIVISION IN THE NORTHWEST
 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
 PRINCIPAL MERIDIAN.

1316 S CUYLER, BERMUN, IL 60402

19-20-107-024

