

# UNOFFICIAL COPY

Prepared by:

VICKI SUSHAN  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

97148455

and When Recorded Mail To

REVERE MORTGAGE, LTD.  
5 REVERE DRIVE-SUITE 100  
NORTHBROOK  
ILLINOIS 60062

DEPT-01 RECORDING  
T00012 TRAN 4200 03/05/97 08:42  
#9164 # CG #-97-1484  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 800848157

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
STANDARD FEDERAL BANK  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

2300

all the rights, title and interest of under signed in and to that certain Real Estate Mortgage dated FEBRUARY 25, 1997  
executed by ANDREW S. GERSHON AND  
KAREN GERSHON, HUSBAND AND WIFE  
to REVERE MORTGAGE, LTD.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 5 REVERE DRIVE-SUITE 100  
NORTHBROOK, ILLINOIS 60062

97148454

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, LAKE \_\_\_\_\_ County Records, State of ILLINOIS described

hereinafter as follows:

Commonly known as 33 LE JARDIN, BUFFALO GROVE, ILLINOIS 60089

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On FEBRUARY 25, 1997 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

MICHAEL M'CONNELL

known to me to be the Vice President  
and

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public Alvin A. Salgado  
Cook County,

My Commission Expires Nov 28, 1999

By: Michael M'Connell  
Its: Vice President

97148455

Witness  
OFFICIAL SEAL  
ALVIN A SALGADO  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES: 11/20/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOOK 333 CH

UNOFFICIAL COPY

DPS 049

IS. 33-414-068

97148455

Property of Cook County

PARCEL 1: UNIT 4-C IN LE JARDIN CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOT 1 ON THE FINAL PLAT OF SUBDIVISION OF LE JARDIN, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 27, 1986 AS DOCUMENT 2476354, IN LAKE COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 29, 1984 AND KNOWN AS TRUST NUMBER 62100, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, LAKE COUNTY, ILLINOIS SEPTEMBER 17, 1987 AS DOCUMENT 2613234, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER THE COMMON ELEMENTS FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 17, 1987 AS DOCUMENT NUMBER 2613234.

RIDER - LEGAL DESCRIPTION