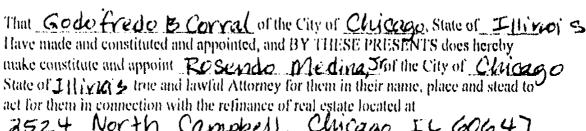
OFFICIAL COP

Power of Attorney Known All Men By These Presents



2524 North Campbell, Chicago, IL 60647 and legally described as:

See attached sheet labeled "A"

and to execute, acknowledge, and deliver contracts and other required documents and to p sign closing statements and to consummate the refinance of said property upon such terms and coaditions and under such circumstances as he shall deem fit and proper for the refinance of said property giving and granting unto him said Attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as they might or could do if personally present at these doing thereof, with full power of substitution and revocations, hereby ratifying and confirming all that our said Attorney of his substitutes shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, we have ne counto set our hands and seals this 414 day of FEBRUARY. 1997 570-04-193 = Social Security No. 564-82-0469 Social Security No. Social Security No. "Valid from 2/4/92 to midnight of 4/4/971, the undersigned, a notary public in and forc, and residing in said County, in the State aforesaid, DO HEREBY CERTIFY, that HOSEN DO and 60 DD FREDD and ______, are personally known to me to be the same persons whose names are subscribed to the foregoing Instrument appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for uses and purposes therein set forth. Given under my hand and notarial seal this 4/14 day of FFBRUARY.

19.9.Z

OFFICIAL SEAL

13-25 - 421-117-000

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007650230 NA

STREET ADDRESS: 2524 NORTH CAMPBELL AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER:

DEPT-01 RECORDING

\$23.00

T#0012 TRAN 4201 03/05/97 11#49#00

49309 4 CG #-97-148595

COCK COUNTY RECORDER

LEGAL DESCRIPTION:

. DEPT- O PENALTY

\$20,00

1/4 bian, the Opening of Cook Colling Clerk's Office LOT 34 IN BLOCK 22 IN ALBERT CROSBY AND OTHERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

mailta Posendo Modinnula. Asaw N. Camphell Chicaso. 21. 62647

BOX 333-CTT

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Tro Service