

UNOFFICIAL COPY

Prepared By:

ERICA WHITE
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

97148608

and When Recorded Mail To

PRISM MORTGAGE COMPANY
350 WEST HUBBARD-SUITE 222
CHICAGO
ILLINOIS 60610

DEPT-01 RECORDING \$23.00
T#0012 TRAN 4201 03/05/97 11:54:00
#9324 CG *-97-148608
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 426812

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7908 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 26, 1997

executed by MORRIS BARAZANI AND
GAIL C. BARAZANI, HUSBAND AND WIFE

to PRISM MORTGAGE COMPANY

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
350 WEST HUBBARD-SUITE 222

97148607

and recorded in Book/Volume No.

No. COOK

page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS

as Document
described

hereinafter as follows:
Commonly known as 5340 NORTH MAGNOLIA AVENUE, CHICAGO, ILLINOIS 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On FEBRUARY 26, 1997

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ELIZABETH O'HAGAN

known to me to be the OPERATIONS SUPPORT MANAGER
and

known to me to be

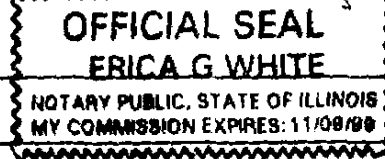
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

Elizabeth O'Hagan
By: ELIZABETH O'HAGAN
Its: OPERATIONS SUPPORT MANAGER

By:
Its:

Witness:



97148608

My Commission Expires 11-09-99

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTF

1GT 972294 Silvana

UNOFFICIAL COPY

DPS 049

80987126
97148608

14-08-120-020-0009

Property of Cook County Clerk's Office

LOTS 8 AND 9 IN BLOCK 10 IN COCHRAN'S THIRD ADDITION TO EDGEWATER,
BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8,
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION