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GEORGE E. COLE®  
LEGAL FORMS

No. 835  
November 1994

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

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97148718

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 4202 03/05/97 12:38:00  
#9441 CG \*-97-148718  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That  
HARRIS BANK ARGO, AN ILLINOIS BANKING CORPORATION

Above Space for Recorder's Use Only

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter  
mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt  
whereof is hereby acknowledged, do \_\_\_\_\_ hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto  
JAMES J POLJAK AND GERTRUDE POLJAK, HIS WIFE AS JOINT TENANTS

(NAME and ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever \_\_\_\_\_  
\_\_\_\_\_ may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of  
JANUARY, 1995, and recorded in the Recorder's Office of COOK County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 95-045856, to the premises  
therein described as follows, situated in the County of COOK, in State

of Illinois, to wit:  
LOT 27, IN BLOCK 91 IN FREDERICK H BARTLETT'S SIXTH ADDITION TO BARTLETT HIGHLANDS  
BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 13  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS

BOX 333-CTI

97148718

together with all the appurtenances and privileges thereunto belonging or appertaining.

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## RELEASE DEED By Corporation

HARRIS BANK ARGO  
7549 W. 63RD STREET  
SUMMIT, IL 60501

TO  
POLJAK, JAMES J & GERTRUDE

ADDRESS OF PROPERTY:  
5514 S SAYRE  
CHICAGO, IL 60638

MAIL TO:  
HARRIS BANK ARGO  
7549 W 63RD STREET  
SUMMIT, IL 60501

GEORGE E. COLE  
LEGAL FORMS

81287126

Permanent Real Estate Index Number(s): 19-18-103-020-0000

Address(es) of premises: 5514 S SAYRE, CHICAGO, IL 60638

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 24TH day of FEBRUARY 19 97

J.A. PATRICK, EXEC V.P. (SEAL)

A.P. FIORENTINO, SECRETARY (SEAL)

This instrument was prepared by L. MCQUARTERS HARRIS BANK ARGO 7549 W. 63RD ST., SUMMIT, IL 60501  
(Name and Address)

STATE OF ILLINOIS  
COUNTY OF COOK } ss.

I, THE UNDERSIGNED a notary public  
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that J.A. PATRICK  
personally known to me to be the EXEC VICE President of HARRIS BANK ARGO  
a N ILLINOIS BANKING corporation, and A.P. FIORENTINO, personally  
known to me to be the \_\_\_\_\_ Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally  
acknowledged that as such EXEC VICE President and \_\_\_\_\_ Secretary, they signed and delivered the said instrument and  
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of  
said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes  
therein set forth.

Given under my hand and official seal this 24TH day of FEBRUARY 19 97

Notary Public

Commission expires \_\_\_\_\_