"PARTIAL" RELEASE OF MORTGAGE FICIAL COPY

97148833 BY CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

BEST OF SECOND		<b>423.0</b> 0
Taphia HAM		
<b>◆</b> 3320 ₹ <b>V</b> F		1488333
COOK (OURT)	C RECORDER	

MAS LITED	01~1000	190-0		he above space	is for the rec	order's use onl	у
KNOW ALL N	AEN BY THE	SE PRESE	NTS that	the LABE FEDE	RAL BANK	FOR SAVING	SS, a corporation
existing under the lav	vs of the United Stat	tes, for and in con	isideration o	of one dollar, and	for other go	od and valuable	e considerations,
the receipt whereof is	hereby confessed.	does hereby Remi	ise. Convey	Release, and Ou	it-Claim unt	<sub>o</sub> -lorenzo .	AND CATERIN
LA MONICA (COL	LECTIVELY, THE	E BENEFICIAR	Y) AND C	HICAGO TITLI	e and tru	ST COMPANY	' as trustee
UNDER TRUST AG	REPART DATE	JUNE 5,1995	ANTI KNO	WN AS TRUST	NUMBER 1	100 <b>730—</b> -	
of the County ofO	OK and St	of Illinois, all t	he right, titl	e, interest, claim	or demand w	hatsoever it ma	ay have acquired
in, through or by a	certain mortgage	dera bearing da	ie the	2011	nay or	BOME	A.D.
19 95 , and re	corded in the Record	ter's office of	 401750	County, in the	State of Illin	ols, in Book	
of Records, on page-	, as Do	ocument 40. 25	7401 100	and a co	rtain Assign	ment of Kents	bearing date the
dotnday of	JUNE	, A.D. 19 _3	and re	corded in the Rec	order's office	10110	County.
in the State of Illino 95481751	is, in Book		of Record	s, on page		as	Document No.
	, to the premises th	erein described.	sitiated in	the County of _	_ ccck	and Stat	e of Illinois, as
follows, to wit:			' (				
UNITS: 5230	202 480 5226	204 4375 5296	: 102		IN	THE POT	AWATOMIE
POINTE COND	-303 AM 3220-	TELLINEAT	ED ON	PLAT OF	SURVEY	OF THE P	OLLOWING
DESCRIBED PA	CMINION AS	I CCTATE!	LO OIL	2 3 4 AM	D 5 IN	BLOCK 2	IN LILL-
DESCRIBED PA	BDIVISION	VE THE EVII	TU UAII	C OF THE S	OUTHES	T QUARTE!	R OF THE
PETERSON SU NORTHWEST Q	RDIAIDION	OF THE SOU	וות ומעני	7 58 655	THEREOF	) IN SEC	TION 11.
	UAKIEK (EXC	ANGE 12, E	KIN 10	TUE TUIDN	DO THE I	DAI MEDII	DIAN IN
TOWNSHIP 40	NOKIH, K	ANGE 12, E	MOI UF	COLUINATION OF	TRINCI	CUBUEU N	ADCH 13
COOK COUNTY	, ILLINOIS,	ACCORDING	. 10 III	COUNTY	TALL TO A	COMPED M	DIAT IC
1996 AS DO	CUMENT 961	893/9 IN	LOUR	COONII,	ILALIAUI	GANE DV	CHICACO
ATTACHED AS	EXHIBIT	A OF DEC	LAKATI	ON OF COND	CC TIMOS	MANUS DI Berinde i	UM 110-
TITLE AND	TRUST COMP.	ANY OF I	LLINO!	AS IKUSI	BECT IN	CATO DAI	10. 110- Deei
0730, TOGETH	ER WITH ITS	UNDIVIDED	PERCE	NIAGE INTE	KESI IN	OW D PWI	KCEL.
COMMONEY KNOWN	AS: 52	22-36 POTAWA'	TOMIE, C	HICAGO, ILL	. 60656		
P.I.N. 12-1	1-114-016:	12-11-114	-017:	12-11-114	-018:	12-11-19	-019
* * * * * * * * * * * * * * * * * * * *	1 114 0101				- •		
						97143	<b>5800</b>
N TESTIMONY WH	EREOF, the said, L						
		hath	hereunto ca	used its corporate	seal to be at	rixed, and thes	e presents to be
		signed by	its	DESTINATION V	ice	President, and	attested by itsday of
					etary, this	_28th	day of
		DIMB	RUARY	, A.D. 19 <u>97</u>	·		
			A	11	_		
		/	1/1/	1 LOZ	<u> </u>	CITS TATEOUT	Bereit A
		RV.		711141	3	SR. VICE	President

Form No. 112267A Reorder form ILLIANA FINANCIAL, INC. Hickory Hills, IL/60457-2396

## **UNOFFICIAL COPY**

CTATE OF ILEIMOIC	ı DII	YLLIS STAYART		
STATE OF ILLINOIS	SS Notary Public	in and for said County, the	State aforesaid. DO	HEREBY CERTIFY
COUNTY OF COOK	that DA'	VID J. ARTS	personally kne	own to me to be the
	SR. V	ICE President of the LABE	FEDERAL BANK	FOR SAVINGS, and
	ZENAII	DA MANIATES	, personally kno	own to me to be the
		<mark>୍ର ୍ଲେଲେମ୍ଲେଡ</mark> ଼ of said corpor		
	foregoing in	strument, appeared before	me this day in po	erson and severally
		i that as such	SR. VICE	President and
	ASS'T V.I			ne said instrument as
	SR. V1C			
		porate seal of said corporation		
	given by the I	Board of Directors of said co	rporation, as their fr	ee and voluntary act
	and as the free	and voluntary act of said corp	poration for the uses	and purposes, therein
	set forth.			
			saal this 28th	
/	GIVEN	inder my hand and notarial	Scal, uns	day of
	"OFFICIA <del>L SEAL"</del>	BRUARY	, AD. 19 <u>9</u>	7.4
	Phyllis Stayart R	18 00 1, 50	**	
, <u> </u>	Public, State of Hillion	1 July 5th		NOTARY PUBLIC
	viv Coramission Expires 03/19/(	,		NOTAKI PUBLIC
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	This in term	one was area aread by		
		ent was prepared by: AN GOLF		

Labe Federal Bank For Savings
4343 ELSTON AVENUE • CHICAGO, ILLINOIS 60641