UNOFFICIAL COPY MEETING

97148867

30929175

ASSIGNMENT OF MORTGAGE

AMC # $\frac{1500005336}{(21^{-3})(2)}$

KNOW ALL MEN 5Y THESE PRESENTS, that AMERA Mortgage Corporation of 30201 Orchard Lake, Suite 250, Farmington Hills, MI 48334, first party, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable considerations, lawful money of the United States of America, to it paid by:

RESOURCE BANCS (A) ES MORTGAGE GROUP, INC. 7909 PARKLAND RO(D) COLUMBIA, SC 29223

97148867

Second party, receipt whereof is hereby acknowledged, has sold, assigned and transferred and does hereby sell, assign and transfer to second party, all the right, title and interest of the said first party in and to a certain real estate mortgage dated the 15TH day of AUGUST A.D., 19 96 made by:

STEPHEN M. STARZEC AND BARBAR-G. STARZEC, HUSBAND AND WIFE for the starzec and barbar-g.

and recorded in the office of the Register of Deeds for the County of COOK, State of ILLINOIS, in Liber No. 764763 of County Records or Page No.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. .

1713 Algonquin Rd., Des Plaines 60018 09-21-300-041

ASSIGNMENT BEING RERECORDED TO CORRECT THE SPELLING OF THE SECOND BORROWER'S FIRST NAME

96829175

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•	
IN WITNESS WHEREOF, said first party ha officers and its corporate seal to be hereunto a	s caused these presents to be signed by its duly authorized affixed, the 22ND day of AUGUST A.D., 1996.
IN THE PRESENCE OF:	
	AMERA MORTGAGE CORPORATION
TIME	BY: Kinnth W Mant
LINDA HACKER	KENNETH H. MARTIN
	ITS: VICE PRESIDENT
undystar.	BY: AMUN BOOK
WENDY JAMES /	SÜSAN GOOD
0	ITS: ASSISTANT VICE PRESIDENT
State of MICI'IGAN} County of OAKLAND}	
On this <u>22ND</u> day of AUCUS County appeared:	, A.D., 1996 before me, a Notary Public acting in said
	th H. Martin and Susan Good
to me personally known, who, being by me du	y sworn, did each for themselves say that they are respectively
	President & Assistant Vice President
instrument, that the seal affixed to said instruminstrument was signed and sealed on behalf of	he corporation named in and which executed the within ent is the corporation seal of said corporation, and that said said corporation by authority of its Board of Directors, and rument to be the free act and deed of said corporation.

Drafted By:

S. GOOD

Return To:

AMERA MORTGAGE CORPORATION 30201 ORCHARD LAKE RD., STE. 250

FARMINGTON HILLS, MI 48334

MICHELE E. DEYOUNG

NOTARY PUBLIC-OAKLAND COUNTY,MI

MY COMMISSION EXPIRES 12-16-96



UNOFFICIAL COPY

Proberty of Cook County Clerk's Office

71.48827

LOT 31 (EXCEPT THE EAST 18 FEET THEREOF) AND THE EAST 10 FEET OF LOT 30 IN

BLOCK 1 IN A.T. MCINTOSH CO'S DESPLAINES HEIGHTS, A SUBDIVISION OF BLOCK 10 OF MORRIE PARK A SUBDIVISION OF THE NORTH PART (EAST OF RAILROAD) OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THERD PRINCIPAL MERIDIAN ALSO THAT PART LYING EAST OF THE RAILROAD AND SOOTH OF NORRIE PARK AFORESAID OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THAT PART WEST OF DESPLAINES ROAD OF THE NORTH 1/2 OF THE SQUTHWEST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Ogranges