## **UNOFFICIAL COPY**

## RELEASE DEED

## **COMMUNITY SAVINGS BANK**

a corporation existing under the laws of the State of Illinois, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

97148999

DEPT-DI RECORDING

\$23,00

T\$555 TRAN 2850 03/05/97 13:28:00

#### + JJ #-97-148999

COOK COUNTY RECORDER

STANLEY	MIKA	AND	ELIZABETH	MIKA,	HIS	WIFE,
CTIMINAT		. = 10	D=1=1=====			

	f Illinois, all the right, title, interest, claim or demand whatsoever
	ge deed bearing date the 2nd day of AUGUST
	ofCOOKCounty, in the State of Illinois,XXXX
HEMRYNNY XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	, as Document No. 94736219
( /∞	to the premises therein described, situated in
the County of COOK and State of	Illinois, as follows, to-wit:

LOT FORTY-EIGHT (48) (EXCEPT THE FORTH SIXTY-SIX (66) FEET THEREOF AND EXCEPT THE EAST ONE HUNDRED TWENTY-FIVE (125) FEET) AND THE SOUTH FIFTY (50) FEET OF EAST ONE HUNDRED TWENTY-FIVE (125) FEET OF LOT FORTY-EIGHT (48) IN FREDRICK H. BARTLETT'S SUBDIVISION OF THE NORTH SEVEN-EIGHTHS (N-7/8) OF WEST HALF (W-1/2) OF SOUTHWEST QUARTER (SW-1/4) OF SECTION SEVENTEEN (17), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PERMANENT INDEX NUMBER: 13-17-309-079 AND 13-17-309-034.

PROPERTY COMMONLY KNOWN AS: 4136 N. MOBILE AVENUE, CHICAGO, IL 60634.

STI 8478

**BOX 335** 

This instrument proposed under the supervision of ARTHUR NEVILLE, Anomey are W. Belmont Av.

IM	TESTIMONY V	WHEREOF.	The said COMMUNITY SAYINGS BANK	
		· •	has hereunto caused its corporate seal to be affixed, and these presents. Vice President, and attested by its Asst. Secretary-Treasurer, this	nts to be signed by its (
			ofDECEMBER	, A.D. 19 <u>96</u>
			COMMUNITY SAVINGS BANK	
		,	Extremel Avains Bank	Asst. Vice President
			V. Sal Dalland	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

**UNOFFICIAL COPY** 

STATE OF ILLINOIS County of \_\_\_\_\_ JOANN SONODA , a Notary Public in and KATHERINE R. SWANSON for said County in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Asst. Vice President of the COMMUNITY SAVINGS BANK and JOYCE B. PETERSEN personally known to me to be the Asst. Secretary-Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Secretary-Treasurer, they signed and delivered the said instrument of writing as Asst. Vice President and Asst. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation my hans.

Open of County Clerk's O for the uses and purposes therein set forth. day of DECEMBER A. D. 19 96 GIVEN under my hand and notarial seal, this . No

7148999