

UNOFFICIAL COPY

SHERIFF'S DEED
(Judicial Sale)

Sheriff's Sale No. 961326

THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois on October 4, 1996, in Case 93 CH 8379 entitled CITY OF CHICAGO, a Municipal Corporation, vs. WILLIAM J. MILLER and pursuant to which the land hereinafter described was sold at public sale by said grantor on January 9, 1997, from which sale no redemption has been made as provided by statute from which sale no redemption has been made as provided by statute, hereby conveys to the CITY OF CHICAGO, a Municipal Corporation, 30 N. LaSalle, Chicago, Illinois, the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 7 in Block 3 in Downing, Corning and Prentiss' Douglas Park Addition to Chicago, being a Subdivision of Block 4 and Lot 2 in Block 3 in the Circuit Court Partition of the East 1/2 of the Northeast 1/4 and that part of the East 1/2 of the Southeast 1/4 lying North of the center line of Ogden Avenue in Section 23, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County, Illinois, commonly known as 1314 W. Christiana, Chicago, Illinois.

Amount of Bid: \$7,402.59

P.I.N. 15-23-210-017

DATED this _____ day of FEB 18 1997 19____

97148100

MICHAEL J. SHEAHAN SHERIFF

Sheriff of Cook County, Illinois

BY

Annie D. Evans
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook SS. I the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

ANNIE D. EVANS

IMPRESS
HERE

personally known to me to be the same person whose
whose name as Deputy Sheriff of Cook County, Ill
is subscribed to the foregoing instrument, appeared
signed, sealed and delivered the said instrument as
free and voluntary act as such Deputy Sheriff, for
the uses and purpose therein set forth.

Given under my hand and official seal, this _____ day of FEB 18 1997 19____

Commission expires _____

OFFICIAL SEAL

CHARLOTTE ALEXANDER

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 04/24/98

MAIL TO:

City of Chicago Law Department
30 North LaSalle Street
Suite 700
Chicago, Illinois 60602

ADDRESS OF PROPERTY:
1314 W. Christiana
Chicago, Illinois

GRANTEES ADDRESS:
30 North LaSalle
Chicago, Illinois 60602

Box # 411

97148100

DEPT-01 RECORDING \$23.00
T40009 TRAN 7456 03/05/97 09:46:00
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COOK COUNTY RECORDER

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