GEORGE E. COLE®

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November 1994

97148338

WARRANTY DEED Statutory (Illinois) (Individual to Individual)

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THE GRANTOR

		<u>.</u>	
Kimber1	y E. Krysinski ASingle women	. 0EPT-01 F	RECORDING \$23.50 FRAN 7415 03/05/97 15:02:00
of the VIIIage	of Burbank County of Cook	. \$8667 \$	CJ #-97-148338
State of	cas for and in consider	ſ	COOK KEDGKOCK
TEN DOLLA	RS (\$10.00) ************	***	
		LLARS,	
and other good and	d valuable considerations RECEIPT OF	P-1-2-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	
WHICH IS H	ERERY ACKNOW EDGED ****** in har	nd puid,	
Anna Styrczula	and WARRANT to Jan Styrczu, Husband and Wife, and Anna Pito ce remarried, of 5134 5. Kildare,	on, a	
	ce remarried, of 5134 3. Kildare, nants and not as tenants in commo (Name and Address of Grance)		
	ibed Real Estate situated in the Courty of _Cc	1	
	in the State of Misson,	1 House space to	r Recorder's Use Only
INTEREST IN THE	O TOGETHER WITH ITS UNDIVIDED PER E COMMON ELEMENTS IN BURBANK CONT DECLARATION RECORDED AS DOCUMENT WNSHIP 38 NORTH, RANGE 13, EAST (CMINIUM UNIT NUMBER 3 / NUMBER 22509614, IN TO DE THE THIRD PRINCIPAL N	HE SOUTHEAST 1/4 OF MERIDIAN, IN COOK
COUNTY, ILLINO	IS	4	40
		Clarks	
			4 1
		T.0	'
			971
hereby releasing and	waiving all rights under and by virtue of the	Homestead Exemption Laws of	the orate of Illinois.
SUBJECT TO: cove	enants, conditions, and restrictions of record,		C
Document No.(s) _	······································		6 6
	.; and to General Taxes for <u>1996</u>	_ and subsequent years.	
Permanent Real Est	ate Index Number(s): <u>19-29-400-045-10</u>	101	
Address(es) of Real	Estate: 5846 West 77th Street, Uni	t 101, Burbank, IL 604	159
	Dated this	27th day of Febru	JARY 19_97
PLEASE		•	•
PRINT OR TYPE NAME(S)	Kimberly E. Krysinski		And the state of t
BELOW SIGNATURE(S)	Minherly E. Krysinski Minherly E. Krysinski	(SEAL)	(SEAL)

Warranty Deed Individual to Individual Rimberly E. Rrysinski FAI TO Jan Styrczula and Anna Styrczula and Anna Styrczula Styrczula A Styrczula

ATTORNEY'S NATIONAL RODE BEAVER.

THRUE FIRST KLITTE AS A A SUITE ALOD

CHICAGO, IL BUGGZ

LEGAL FORMS

City of Durbank

\$ 352.00 THREE 61 STORED FIFTY TWO & NO/100

Real Estate Tre saction Stamp

State of Illinois, County of		Cook	s. 1, the u	ndersigned, a Notary Public in and fo	or	
		said County, in the State aforesaid,	DO HEREBY CERTIFY THAT	Kimberly F.	_	
	The state of the s	Krysinski		/ F		
OFFICIAL MENUSCHESCH EXPIRES MENUSCHESCH EXPIRES MENUSCHESCH 1996		personally known to me so be the s	ame person whose	e nune subscribed to th	12	
		foregoing instrument, appeared before me this day in		nd acknowledged that _s he_		
		signed, sealed and delivered the signed, sealed and delivered the significant purposes therein set forth, including		e and voluntary act, for the uses an ght of homestes (,	ıd	
Aller	under my hend and of	fficial seal, this 27th	day ofFeb	ruary 0 19 97	_	
		March 2/ 19 48				
g 🐫	CONSTRUCT.			TARY PUBLIC		
	~ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	d by Thomas W. Lynch	, P.C. (Name and Address			
MAIL TO:	Jan	Styrizala (Name)	_ SEND SUBSEQUEN			
			7. 6		_	
	LTO: $\left\{ \begin{array}{c} -\frac{1}{2} & \frac{1}{2} & \frac{1}{2} \\ \frac{1}{2} & \frac{1}{2} & \frac{1}{2} \end{array} \right\}$	6 (b.771) St, #101 (Address) bank 11. 66454	-} E(1): 11:5	' (Name) 		
	Buil	book 11 66454	33/6/10/7	(Address)	-	
	* 	(City, State and Zip)		Burbank 11 6.1459		
OR	RECORDE	RECORDER'S OFFICE BOX NO (City, State and Zip)				