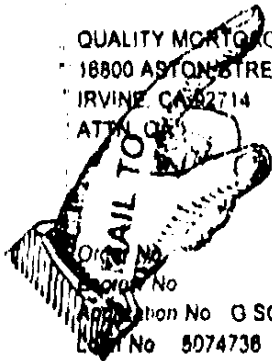


UNOFFICIAL COPY

RECORDING REQUESTED BY, AND WHEN RECORDED, MAIL TO

QUALITY MORTGAGE USA, INC.
18800 ASTON STREET
IRVINE, CA 92714
ATTN: CLERK



Application No. G SCO1752G
Lot No. 5074738

97148374

DEPT-01 RECORDING \$23.50
740010 TRAN 7415 03/05/97 15:12:00
88704 # CJ # -97-148374
COOK COUNTY RECORDER

96 DR 3

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to BANKERS TRUST COMPANY, AS TRUSTEE

all of its right, title and interest under that certain Mortgage dated MAY 6, 1996 executed and given by LEODIS E. SCOTT AND DELPHINE A. SCOTT

to ECON MORTGAGE SERVICES

which is organized and existing under the laws of THE STATE OF ILLINOIS 201 EAST OGDEN AVENUE, SUITE 108, HINSDALE, ILLINOIS 60521 and recorded in the Official Records in the County Recorder's office of COOK County, ILLINOIS describing the land therein as:

THE EAST 63 FEET OF LOT 6 IN BLOCK 1 IN ROBERTSON & YOUNGS FIRST ADDITION TO HARVEY, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 36 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID#: 29-18-400-027

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE: May 6, 1996 STATE OF: CALIFORNIA COUNTY OF: ORANGE

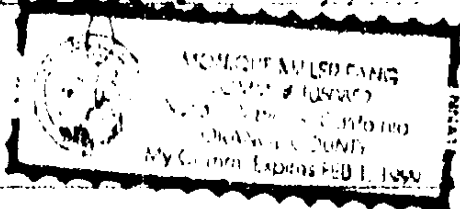
On May 6, 1996 before me, MONIQUE MILLER FANG, Notary Public, personally appeared

ASSISTANT SECRETARY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal

Signature

(Seal)



QUALITY MORTGAGE, USA, INC.
A CALIFORNIA CORPORATION

AURORA P. COSME
ASSISTANT SECRETARY

97148374

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97148374