

# UNOFFICIAL COPY

DEPT-01 RECORDING \$23.50

T#0008 TRAN 4052 03/05/97 11:02:00

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COOK COUNTY RECORDER

STATE OF ILLINOIS  
TOWN/COUNTY: COOK  
Loan No. 6708846/(GERAKARI)

## MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: ANDY GERAKARIS, AN UNMARRIED MAN

Mortgagee: HARBOURTON MORTGAGE CO., L.P., A DELAWARE LIMITED PARTNERSHIP

Loan Amount: \$52,000.00

Date of Mortgage: 05/03/96

Date of Recording: 07/23/96

Pin Number: 13-29-227-018

Tax ID #:

Prop Addr: 2850 NORTH MENARD AVENUE-CHICAGO, IL. 60634

Doc/Instrument #: 96560999 /

Book:

Page:

Legal Description: LOT THREE (3) BLOCK FIVE (5) IN WALTER E. GOGLINSKI'S SUBDIVISION OF LOT FOURTEEN (14) IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH EAST QUARTER (1/4) IF SECTION 29, TOWNSHIP 40 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 02/03/97.

HARBOURTON MORTGAGE CO., L.P., f/k/a PLATTE VALLEY FUNDING, L.P.  
by HARBOURTON FUNDING CORPORATION Its MANAGING GENERAL PARTNER

  
KATHRYN M. HERRON  
VICE PRESIDENT

  
CHERYL A. SPlichal  
ASST SECRETARY



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PREPARED BY AND WHEN RECORDED MAIL TO: Harbourton Mortgage Co., L.P.  
P.O. Box 1706 - Scottsbluff, NE 69363-1706

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STATE OF ILLINOIS Page 2  
TOWN/COUNTY: COOK  
Loan No. 6703846/(GERAKARI)

STATE OF NEBRASKA  
COUNTY OF SCOTTS BLUFF

On this 02/03/97, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and CHERYL A. SPLICHAL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of HARBOURTON FUNDING CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

  
\_\_\_\_\_  
NOTARY PUBLIC  
My Commission Expires:



97143598

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P.O. Box 1706 - Scottsbluff, NE 69363-1706

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