

SATISFACTION OR RELEASE  
OF MECHANICS' LIEN

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97149808

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warrants any accuracy with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating  
to mechanics' liens, and for valuable consideration, receipt whereof  
is hereby acknowledged, the undersigned,

DEPT-01 RECORDING \$15.50  
T#0001 TRAN 8447 03/05/97 12:24:00  
#4294 + RC \*-97-149808  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

Chicago-Hawk Enterprises, a.k.a. Hawk Enterprises,  
Incorporated  
does hereby acknowledge satisfaction or release of the claim for lien  
against

Randolph Tower Corporation

for One Thousand Three Hundred Dollars and 64/100 Cents (\$1,300.64)

Dollars, on the following described property, to-wit:

County of Cook, State of Illinois, Lot 5 in Block 33 in Original Town of Chicago in  
Section 9, Township 39 North, Range 14, East of the Third Principal Meridian in Cook  
County, Illinois.

EN 96000 44 Cash Co. J

#45

15.3

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County,  
Illinois, as mechanics' lien document No. 970506 19

Permanent Real Estate Index Number(s): 17-09-433-001, Vol. S10

Address(es) of property: 188 West Randolph Street, Chicago, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 27th day of February,  
19 97.



Chicago-Hawk Enterprises, a.k.a. Hawk Enterprises, Inc.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

*Johanna Plank*  
Secretary

*Johanna Plank*  
Johanna Plank, President

By

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

This instrument was prepared by Hawk Enterprises, Inc., 1850 E. North Street, Crown Point IN 46307  
(Name and Address)

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STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

I, Jeffrey M. Schoettle, a notary public in and for the county in the state aforesaid, do hereby certify that Johanna Plank personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of February, 1997.

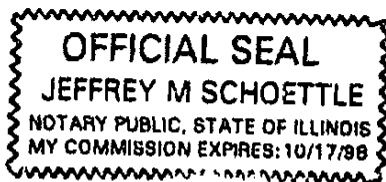


*Jeffrey M. Schoettle*  
NOTARY PUBLIC  
Jeffrey M. Schoettle

STATE OF ILLINOIS }  
COUNTY OF Cook } SS.

I, Jeffrey M. Schoettle, a notary public in and for the county in the state aforesaid, do hereby certify that Johanna Plank president of Chicago-Hawk Enterprises a.k.a. Hawk Enterprises Inc., a corporation, and Johanna Plank secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Johanna Plank president and Johanna Plank secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that she he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said Johanna Plank secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27th day of February, 1997.



*Jeffrey M. Schoettle*  
NOTARY PUBLIC  
Jeffrey M. Schoettle

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Original Contractor's  
Claim for Lien

. DEPT-01 RECORDING \$15.50  
. T76666 TRAN 7492 01/23/97 13:28:00  
. #0411 + IR \*-97-050619  
. COOK COUNTY RECORDER

STATE OF INDIANA )  
 )SS  
COUNTY OF LAKE )

The claimant, Chicago-Hawk Enterprises, a.k.a. Hawk Enterprises, Incorporated, 1850 E. North Street, City of Crown Point, County of Lake, State of Indiana, hereby files a claim for lien against Randolph Tower Corporation, authorized and knowingly permitted by General Electric Capital Corporation as per Mortgage and Security Agreement dated May 18, 1994 (hereinafter referred to as "owner"), of Cook County, Illinois.

That on December 16, 1996, the owner owned the following described land in the County of Cook, State of Illinois, to wit: Lot 5 in Block 33 in Original Town of Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Permanent Real Estate Index Number(s): 17-79-433-001, Vol. S10  
Address(es) of premises: 188 West Randolph Street, Chicago, Illinois

That on June 1, 1996, the claimant made a contract with said owner, Randolph Tower Corporation, authorized and knowingly permitted by the General Electric Capital Corporation as per Mortgage and Security Agreement dated May 18, 1994, to provided labor and material to extend cooling tower motor #2 (Job #2032), for the building, Randolph Tower, 188 W. Randolph St., Chicago, Illinois, erected on said land for the sum of One Thousand Three Hundred & 64/100 (\$1300.64) Dollars, and on January 6, 1997, completed thereunder all required by said contract to be done.

That at the special instance and request of said owner, the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ NONE and completed same on \_\_\_\_\_, 19\_\_.

That said owner is entitled to credits on account thereof as follows, to wit: NONE, leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of One Thousand Three Hundred & 64/100 (\$1300.64) Dollars, for which, with interest, as of 1-22-97 and attorney fees and additional interest as per our terms and conditions agreed upon with said owner, the claimant claims a lien on said land and improvements.

Prepared by & Return to:

Hawk Enterprises, Inc.  
1850 E. North Street  
Crown Point, IN 46307

HAWK ENTERPRISES, INC.

*Johanna Plank Inc.*  
Johanna Plank, President



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State of Indiana, County of Lake:

The affiant Johanna Plank, being first duly sworn, on oath deposes and says that she is President of Hawk Enterprises Inc, 1850 E. North St. Crown Point, In 46307 the claimant: that she has read the foregoing claim for lien and knows the contents thereof: and that all the statements therein contained are true.

*Johanna Plank, Pres.*  
Johanna Plank-President

Subscribed and sworn to before me this 22nd day of January, 1997.

*Vicki Valentine*  
Notary Public



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