

SATISFACTION OR RELEASE
OF MECHANICS LIEN

UNOFFICIAL COPY 97149815

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the maker of this form
warrants or represents that the use of this form will result in the satisfaction of any lien or the release of any liability for a particular purpose.

J. Plank
STATE OF ILLINOIS }
COUNTY OF Cook } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

DEPT-01 RECORDING \$15.50
T#0001 TRAN 8447 03/05/97 12:25:00
#4301 RC *-97-149815
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

Chicago-Hawk Enterprises, a.k.a. Hawk Enterprises, Incorporated
does hereby acknowledge satisfaction or release of the claim for lien against

Randolph Tower Corporation

for Three Thousand Three Hundred Seventy Three Dollars and 38/100 Cents (\$3373.38)

Dollars, on the following described property, to-wit:

County of Cook, State of Illinois, Lot 5 in Block 33 in Original Town of Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

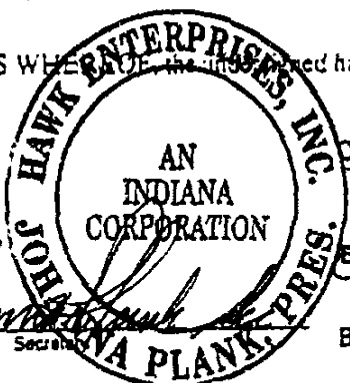
#52 15.57 v.l

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 97050626

Permanent Real Estate Index Number(s): 17-09-433-001 Vol. S10

Address(es) of property: 188 West Randolph Street, Chicago, Illinois

IN WITNESS WHEREOF the undersigned has signed this instrument this 27th day of February 19 97.



Chicago-Hawk Enterprises a.k.a. Hawk Enterprises, Inc.

(NAME OF SOLE OWNERSHIP, PARTNERSHIP OR CORPORATION)

ATTEST:

J. Plank
Secretary

By Johanna Plank
Johanna Plank, President

By _____ 97149815

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED. #52

This instrument was prepared by Hawk Enterprises, Inc. 1850 E. North Street Crown Point IN 46307
(Name and Address)

+ n t u i

BN 96000 44 Land Co. of Illinois

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STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, Jeffrey M. Schoettle, a notary public in and for the county in the state aforesaid, do hereby certify that Johanna Plank, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of February, 1997.



Jeffrey M. Schoettle
NOTARY PUBLIC
Jeffrey M. Schoettle

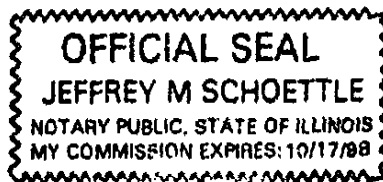
STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, Jeffrey M. Schoettle, a notary public in and for the county in the state aforesaid, do hereby certify that Johanna Plank, president of Chicago-Hawk Enterprises a.k.a. Hawk Enterprises Inc., a corporation, and Johanna Plank, secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Johanna Plank president and Johanna Plank secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said secretary then and there acknowledged that she he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said Johanna Plank secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27th day of February, 1997.



Jeffrey M. Schoettle
NOTARY PUBLIC
Jeffrey M. Schoettle

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State of Indiana, County of Lake:

The affiant Johanna Plank, being first duly sworn, on oath deposes and says that she is President of Hawk Enterprises Inc, 1850 E. North St. Crown Point, In 46307 the claimant: that she has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Johanna Plank, Pres.
Johanna Plank-President

Subscribed and sworn to before me this 22nd day of January, 1997.

Vicki Valentine
Notary Public

"OFFICIAL SEAL"
VICKI VALENTINE
NOTARY PUBLIC, STATE OF INDIANA
MY COMMISSION EXPIRES 10-31-98

Property of Cook County Clerk's Office

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