LEGAL FORMS NO 371				
SATISFALTINOPRESEASE	COP 17149815			
CAUTION CONNELL & Service Delical Using Or entiring under the born, heather the pulgraphy and they pake of this makes they are properly and the pakes of the control of the	g /243613			
9 0(6,4)				
STATEJOF ILLINOIS)				
COUNTY OF Cook				
Pursuant to and in compliance with the Illinois statute relating	DEPT-01 RECORDING 115.50			
to mechanics' liens, and for valuable consideration, receipt whereof	T\$0001 TRAN 8447 03/05/97 12:25:00			
is hereby acknowledged, the undersigned.	. \$4301 \$ RC *-97-149815 COOK COUNTY RECORDER			
Chicago-Hawk Enterprises, a.k.a. Hawk Enterprises	1			
Incorporated dues nereby acknowledge satisfaction or release of the claim for lien against	Above Space For Recorder's Use Only.			
Randolph Tower Corporation	Above Space For Recorder's Life Only.			
Three Thousand Three Hundred Seventy Three Dollars and 38/100 Cents (\$3373.38)				
Dollars, on the following described property, to-wit:				
County of Cook, State of Illinois, Lot 5 in Block Section 9, Township 39 North, Range 14, East of t				
County, Illinois.	the inite Fineipal Marieran in Cook			
	1(5)			
00000000000000000000000000000000000000	#52 /J vl			
which claim for lien was filed in the office of the records; of deeds or the registrar of titles of <u>Cook</u> County. Illinois, as mechanics' lien document No. 97050626				
€)				
Permanent Real Estate Index Number(s): 17-09-433-001 Vol. S10				
Address(es) of property: 188 West Randolph Street, Chicago, Illinois				
IN WITNESS WHERITE the interpret has signed this instrument this 27th day of February				
19 97				
AN Chicago-Hawk Enterprises a.k.a. Hawk Enterprises, Inc.				
INDIANA CORPORATION TO CORPORATION				
ATTEST: Jokanna Plank, President				
for hamitations and By	27149815			
PLAN	CV			
FOR THE PROTECTION OF THE OWNER, THIS				
RELEASE SHOULD BE FILED WITH THE RE-				
CORDER OF DEEDS OR THE REGISTRAR OF				
TITLES IN WHOSE OFFICE THE CLAIM FOR				
LIEN WAS FILED. 455				
This instrument was prepared by Hawky Interprises. Inc. 1	850 E. North Street Crown Point IN 46307			

STATE OF ILLINOIS	} \$ss.		
COUNTY OF COOK	<u></u> ,)		
I. Jeffrey M. Sch atoresaid, do hereby certify th known to me to be the same pe this day in person, and acknow act, for the uses and purposes the	ledged that he signed and deli nerein set forth.	vered the said instrument as his	blue as an the strike 111#
	OFFICIAL SEAL JEFFREY M SCHOETTLE DTARY PUBLIC, STATE OF ILLINOIS Y COMMISSION EXPIRES: 10/17/98	Jeffrey M Schoett	le
COUNTY OF Cook	ss.	a notary public in and for the	county in the state
aforesaid, do hereby certify that of Chicago-Hawk Enterpr		rprises Inc., a	president corporation, and
		f said Corporation, personally	
the same persons whose names a	re subscribed to the foresting	instrument as such Tohanna	Plank
president and Johanna Plan	k secretary, respec	divily, appeared before me this	day in person and
icknowledged, that they signed a	nd delivered the said instrum	ent as ingir own free and volunt	ary act and as the
ree and voluntary act of said Co	rporation, for the uses and pr	arposes therein set forth; and th	e said
secretary then and th	iere acknowledged thats	ne, as custedian of the cor	porate seal of said
Corporation, did affix the corpo	rate seal of said Corporation	to said instrument 7.5 37.id <u></u>	anna Plank
ecretary, as her own free a	nd voluntary act and as the fi	ree and voluntary act of stid Co	rporation, for the
ses and purposes therein set for	th.		
GIVEN under my hand a	and official seal this 27th	day of February	19 <i>5]_</i>
JE STON	OFFICIAL SEAL EFFREY M SCHOETTLE TARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES: 10/17/88	Jeffrey M. Schoett	le

97050626

Original Contractor's Claim for Lien

. DEPT-01 RECORDING \$15.50 T\$6656 TRAN 7492 01/23/97 13:30:80 \$0418 \$ IR *-97-050626

COOK COUNTY RECORDER

STATE OF INDJANA)

188

COUNTY OF LAKE)

The claimant, Chicago-Hawk Enterprises, a.k.a. Hawk Enterprises, Incorporated, 1850 E. North Street, City of Crown Point, County of Lake, State of Indiana, hereby files a claim for lien against Randolph Tower Corporation, authorized and knowingly permitted by General Electric Capital Corporation as per Mortgage and Security Agreement deced May 18, 1994 (hereinafter referred to as "owner"), of Cook County, Illinois.

That on December 16, 1996, the owner owned the following described land in the County of Cook, State of Illinois, to wit: Lot 5 in Block 33 in Original Town of Chicago in Section 9. Township 19 Arrth, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Permanent Real Estate Index Number(s): 17-39-433-001, Vol. S10 Address(es) of premises: 188 West Randolph Street, Chicago, Illinois

That on June 1, 1996, the claimant made a contract with said owner, Randolph Tower Corporation, authorized and knowingly permitted by the General Electric Capital Corporation as per Mortgage and Security Agreement dated May 18, 1994, to provided labor and material to extend 3rd floor to 21st floor repair, outlet risers, (Job #2040), for the building, Randolph Tower, 188 W. Randolph St., Chicago, Illinois, erected on said land for the sum of Times Thousand Three Hundred Seventy Three & 38/100 (\$3373.38) Dollars, and on January 6, 1997, completed thereunder all required by said contract to be done.

That said owner is entitled to credits on account thereof as follows, to wit: NONE, leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of Three Thousand Three Hundred Seventy Three & 38/100 (\$3373.38) Dollars, for which, with interest, as of 1-22-97 and attorney fees and additional interest as per our terms and conditions agreed upon with said owner, the claimant claims a lien on said land and improvements.

Prepared by & Return to:

Hawk Enterprises, Inc. 1850 E. North Street Crown Point, IN 46307

OT JIAM J

HAWK ENTERPRISES, INC

gohanna Plank, President

sident SU

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97149515

Property of Cook County Clark's Office

State of Indiana, County of Lake:

The affiant Johanna Plank, being first duly sworn, on oath deposes and says that she is President of Hawk Enterprises Inc, 1850 E. North St. (rown Point, In 46307 the claimant: that she has read the foregoing claim for lien and knows the contents thereof: and that all the statements therein contained are true.

Johanna Plank-President

Subscribed and sworn to before me this 22nd day of January, 1997.

Notary Public

"OFFICIAL SEAL"
VICKI VALENTINE
NOTARY PUBLIC, STATE OF INDIANA
NY COMMISSION EXPIRES 10-31-98

Property of Cook County Clerk's Office

97109815