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**SATISFACTION OF RELEASE
OF MECHANICS LIEN**

CAUTION: Consult an attorney before using or acting under the form, whether the purchaser nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
COUNTY OF Cook } SS

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Chicago-Hawk Enterprises, a.k.a. Hawk Enterprises, Incorporated
does hereby acknowledge satisfaction or release of the claim for lien against

Randolph Tower Corporation

for Twenty Six Thousand Two Hundred Fifty Two Dollars and 51/100 Cents (\$26,252.51)
Dollars, on the following described property, to-wit:

County of Cook, State of Illinois, Lot 5 in Block 33 in Original Town of Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County, Illinois, as mechanics' lien document No. 970506 27

Permanent Real Estate Index Number(s): 17-09-433-001, Vol. 810

Address(es) of property: 188 West Randolph Street, Chicago, Illinois

IN WITNESS WHEREOF, Chicago-Hawk Enterprises, Inc. has signed this instrument this 27th day of February 19 97.



ATTEST: Johanna Plank Secretary
By: Johanna Plank, President
Chicago-Hawk Enterprises, a.k.a. Hawk Enterprises, Inc.
(NAME OF SOLE OWNER(S) OR CORPORATION)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by Hawk Enterprises, Inc. 1850 E. North Street Crown Point IN 46307
(Name and Address)

ETN 96000 44
Lark Co.

DEPT-01 RECORDING \$15.50
T#0001 TRAN 8447 03/05/97 12:25:00
#4302 + RC *-97-149816
COOK COUNTY RECORDER

Above Space For Recorder's Use Only.

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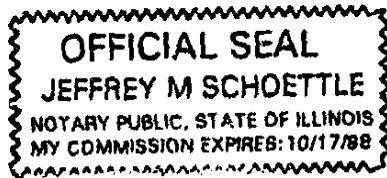
STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, Jeffrey M. Schoettle, a notary public in and for the county in the state aforesaid, do hereby certify that Johanna Plank personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 27th day of February, 1997.



Jeffrey M. Schoettle
NOTARY PUBLIC
Jeffrey M. Schoettle

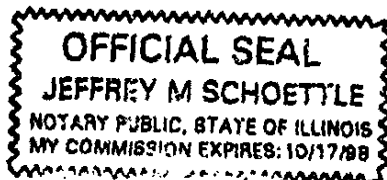
STATE OF ILLINOIS

} SS.

COUNTY OF Cook

I, Jeffrey M. Schoettle, a notary public in and for the county in the state aforesaid, do hereby certify that Johanna Plank president of Chicago-Hawk Enterprises a.k.a. Hawk Enterprises Inc., a corporation, and Johanna Plank secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Johanna Plank president and Johanna Plank secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that she as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument, as said Johanna Plank secretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 27th day of February, 1997.



Jeffrey M. Schoettle
NOTARY PUBLIC
Jeffrey M. Schoettle

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Original Contractor's
Claim for Lien

. DEPT-01 RECORDING \$15.50
. T#6666 TRAN 7492 01/23/97 13:30:00
. #0419 # IR *-97-050627
. COOK COUNTY RECORDER

STATE OF INDIANA)
)SS
COUNTY OF LAKE)

The claimant, Chicago-Hawk Enterprises, a.k.a. Hawk Enterprises, Incorporated, 1850 E. North Street, City of Crown Point, County of Lake, State of Indiana, hereby files a claim for lien against Randolph Tower Corporation, authorized and knowingly permitted by General Electric Capital Corporation as per Mortgage and Security Agreement dated May 18, 1994 (hereinafter referred to as "owner"), of Cook County, Illinois.

That on December 16, 1996, the owner owned the following described land in the County of Cook, State of Illinois, to wit: Lot 5 in Block 33 in Original Town of Chicago in Section 9, Township 19 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Permanent Real Estate Index Number(s): 17-09-433-001, Vol. S10
Address(es) of premises: 188 West Randolph Street, Chicago, Illinois

That on June 1, 1996, the claimant made a contract with said owner, Randolph Tower Corporation, authorized and knowingly permitted by the General Electric Capital Corporation as per Mortgage and Security Agreement dated May 18, 1994, to provided labor and material to extend Suite 1020 phone system (Job #2041), for the building, Randolph Tower, 188 W. Randolph St., Chicago, Illinois, erected on said land for the sum of Twenty Six Thousand Two Hundred Fifty Two & 51/100 (\$26,252.51) Dollars, and on January 6, 1997, completed thereunder all required by said contract to be done.

That at the special instance and request of said owner, the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ NONE and completed same on _____, 19__.

That said owner is entitled to credits on account thereof as follows, to wit: NONE, leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of Twenty Six Thousand Two Hundred Fifty Two & 51/100 (\$26,252.51) Dollars, for which, with interest, as of 1-22-97 and attorney fees and additional interest as per our terms and conditions agreed upon with said owner, the claimant claims a lien on said land and improvements.

Prepared by & Return to:

Hawk Enterprises, Inc.
1850 E. North Street
Crown Point, IN 46307



HAWK ENTERPRISES, INC.

Johanna Plank Pres.
Johanna Plank, President

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State of Indiana, County of Lake:

The affiant Johanna Plank, being first duly sworn, on oath deposes and says that she is President of Hawk Enterprises Inc, 1850 E. North St. Crown Point, In 46307 the claimant: that she has read the foregoing claim for lien and knows the contents thereof: and that all the statements therein contained are true.

Johanna Plank, Pres.
Johanna Plank-President

Subscribed and sworn to before me this 22nd day of January, 1997.

Vicki Valentine
Notary Public
"OFFICIAL SEAL"
VICKI VALENTINE
NOTARY PUBLIC, STATE OF INDIANA
COMMISSION EXPIRES 10-31-98

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Property of Cook County Clerk's Office

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