6	LEGAL FORMS (IIIII) SATISFICIAN BELFARE F PONINTY ASS	COPY
. 9	OF MECHANICS LIEN CAUTION CONSULT & Severe Devices using at setting under the form, health the publisher not the severe of that form measurements with respect treats, necluding any woman't of merchanishing at filmess for a particular purpose of (22)	
	STATE OF ILLINOIS COUNTY OF	97149820
Q. L.	Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned. Chicago-Hawk Enterprises, a.k.a. Hawk Enterprises,	. DEPT-01 RECORDING \$15.50 . T40001 TRAN 8447 03/05/97 12:25:00 . 44306 4 RC *-97-149820 . COOK COUNTY RECORDER
K	Incorporated dues hereby acknowledge satisfaction or release of the claim for lien against	Above Space For Recorder's Use Only.
4 las	Randolph Tower Corporation for Two Hundred Fifty Three Dollars and 60/100 Cents (\$253.60) Dollars on the following described property to-wit: County of Cook, State of Illinois, Lot 5 in Block 33 in Original Town of Chicago in Section 9, Township 39 No.th, Range 14, East of the Third Principal Meridian in Cook County, Illinois.	
36000 G	\$57 /5.7v	
2	Which claim for hen was filed in the office of the recorder of dee as of the registral of these states of the registral of th	
B	Permanen: Real Estate Index Number(s): 17-09-433-001, Vol. S10 Address(es) of property: 188 West Randolph Street, Chicago, Illinois	
IN WITNESS WHEREOF the indersigned has signed this instrument this 27th day of February		

ATTEST

97149820

CTION OF THE OWNER, THIS BE FILED WITH THE RE-THE REGISTRAR OF CORDER OF DEEDS OR OFFICE THE CLAIM FOR WHOSE LIEN WAS FILED.

Inc. 1850 E. North Street Crown Point IN 46307 This instrument was prepared by Hawk Enterprises, iama and Addressi

· · · · · · · · · · · · · · · · · · ·
STATE OF ILLINOIS SS.
COUNTY OF Cook
1. Jeffrey M. Schoettle a notary public in and for the county in the state aforesuid, do hereby certify that Johanna Plank personally
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me
this day in person, and acknowledged that he signed and delivered the said instrument as his tree and voluntary
act, for the uses and purposes therein set forth.
Given under my hand and angent searches 27th was of February 1997.
3 OFFICIAL SEAL \$ 11/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/1/
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/17/98 Jeffrey M. Schoettle
Ô,
STATE OF ILLINOIS
SS.
COUNTY OF Cook
Jeffrey M. Schoettle, a notary public in and for the county in the state
aforesaid, do hereby certify that Johanna Plank president
of Chicago-Hawk Enterprises a.k.a. Lawk Enterprises Inc., a corporation and
Johanna Plank secretary of said Corporation, personally known to me to be
the same persons whose names are subscribed to the foregrin; instrument as suchJohanna_Plank
president and Johanna Plank secretary, respectively, appeared before me this day in person and
acknowledged, that they signed and delivered the said instrument as their own free and voluntary act and as the
free and voluntary act of said Corporation, for the uses and purposes the ein set forth; and the said
secretary then and there acknowledged that as custodian of the corporate seal of said
Corporation, did affix the corporate seal of said Corporation to said instrument as said Johanna Plank
ecretary, as her own free and voluntary act and as the free and voluntary act of said Corporation, for the
ises and purposes therein set forth.
GIVEN under my hand and official scal this 27th day of February 1997.
OFFICIAL SEAL 3
JEFFREY M SCHOETTLE
NOTARY PUBLIC, STATE OF ILLINOIS Jeffkey M. Schoettle
MY COMMISSION EXPIRES; 10/17/88

1149820

97050631

Original Contractor's Claim for Lien

DEPT-01 RECORDING

\$15.50

STATE OF INDIANA)

)SS

COUNTY OF LAKE

T#6666 TRAN 7492 01/23/97 13:31:00

#0423 # IR *-97-050631

COOK COUNTY RECORDER

The claimant, Chicago-Hawk Enterprises, a.k.a. Hawk Enterprises, Incorporated, 1850 E. North Street, City of Crown Point, County of Lake, State of Indiana, hereby files a claim for lien against Randolph Tower Corporation, authorized and knowingly permitted by Ceneral Electric Capital Corporation as per Mortgage and Security Agreement dated May 18, 1994 (hereinafter referred to as "owner"), of Cook County, Illinois.

That on December 16, 1996, the owner owned the following described land in the County of Cook, State of Illinoic, to wit: Lot 5 in Block 33 in Original Town of Chicago in Section 9, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Permanent Real Estate Index Number(s): 17-39-433-001, Vol. S10 Address(es) of premises: 188 West Randolph Street, Chicago, Illinois

That on June 1, 1996, the claimant made a contract with said owner, Randolph Tower Corporation, authorized and knowingly permitted by the General Electric & Capital Corporation as per Mortgage and Security Agreement dated May 18, 1994, to provided labor and material to extend 31st floor cefting light (Job #2046), for the building, Randolph Tower, 188 W. Randolph St., Chicago, Illinois, erected on said land for the sum of Two Hundred Fifty Three & 60/100 (\$253.60) Dollars, and on January 6, 1997, completed thereunder all required by said contract to be done.

That at the special instance and request of said owner, the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ NONE and completed same on]

That said owner is entitled to credits on account thereof as follows, to wit: NONE, leaving due, unpaid and owing to the claimant, after allowing all credits, the balance of Two Hundred Fifty Three & 60/100 (\$253.60) Dollars, for which, with interest, as of 1-22-97 and attorney fees and additional interest as per our terms and conditions agreed upon with said owner, the claimant claims a lien on said land and improvements.

Prepared by & Return to:

Hawk Enterprises, Inc. 1850 £. North Street Crown Point, IN 46307 ENTERPRISES

Mohanna Plank, President

Property of Cook County Clerk's Office

97149520

State of Indiana, County of Lake:

The affiant Johanna Plank, being first duly sworn, on oath deposes and says that she is President of Hawk Enterprises Inc, North St. Croin Point, In 46307 the claimant: that she has read the foregoing claim for lien and knows the contents thereof: all the statements therein contained are true.

Johanna Plank-President

Subscribed and sworn to before me this 22nd day of January, 1997.

Public

Property of Coot County Clerk's Office

371-3620