

# UNOFFICIAL COPY

GEORGE E. COLE®  
LEGAL FORMS  
(Illinois)

No. 371  
November 1994

97149830

## SATISFACTION OR RELEASE OF MECHANICS LIEN

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EN 96000 44 Cook Co. Ill.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

HOPKINS ILLINOIS ELEVATOR CO.

does hereby acknowledge satisfaction or release of the claim for lien against

RANDOLPH TOWER CORP.

for TWO HUNDRED SEVENTY-ONE AND 19/100 -----

(\$271.19) Dollars, on the following described property, to-wit:

LOT 5 IN BLOCK 33 IN ORIGINAL TOWN OF CHICAGO SECTION 9,  
SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#67

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which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 97-120973

Permanent Real Estate Index Number(s): 17-09-433-001-0000

Address(es) of property: 188 West Randolph Street, Chicago, Illinois 60601

IN WITNESS WHEREOF, the undersigned has signed this instrument this 28TH day of FEBRUARY, 19 97.

ATTEST:

*[Signature]*  
Asst. Secretary

HOPKINS ILLINOIS ELEVATOR CO.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By *[Signature]*  
PRESIDENT

By \_\_\_\_\_

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by Julius H. Shapiro, 222 North LaSalle St., #1900, Chicago, IL 60601

(Name and Address)

*[Handwritten note]*

DEPT-01 RECORDING \$15.50  
T#0001 TRAN 8447 03/05/97 12:27:00  
#4316 REC \*-97-149830  
COOK COUNTY RECORDER

Above Space for Recorder's Use Only

# UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, [Signature], a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 28TH day of FEBRUARY, 19 97.

\_\_\_\_\_  
Notary Public

STATE OF ILLINOIS

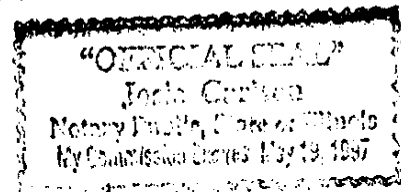
COUNTY OF COOK

} SS.

I, JOSIE CARLSON, a notary public in and for the county in the state aforesaid, do hereby certify that CAROL H. SIEMION, \_\_\_\_\_ president of HOPKINS ILLINOIS ELEVATOR CO., AN ILLINOIS corporation, and JULIUS H. SHAPIRO, ASSISTANT secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and ASSISTANT secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said ASST. secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said ASSISTANT secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 28TH day of FEBRUARY, 19 97.

[Signature]  
Notary Public



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Property of Cook County Clerk's Office

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