

# UNOFFICIAL COPY

97151525

Box 291



RECORDED 07 MAR 25 5:00 PM 12: 53  
# 97151525

COOK COUNTY  
RECORDER

JESSE WHITE  
ROLLING MEADOWS

LOAN # 6318042

POOL #

~~SUBJECT TO RECORDATION:~~  
~~PLEASE MAIL TO:~~  
Prepared By:  
PROVIDENT MORTGAGE CORP.  
114 East Lexington Street, HQML  
Baltimore, Maryland 21202

This form was prepared by: DAVID L HARDIN, tel: no: 630-955-0100  
address: 114 E LEXINGTON STREET, 2ND FLOOR BALTIMORE, MARYLAND 21202

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a mortgage (herein "Assignor") whose address is 114 E. LEXINGTON STREET, 2ND FLOOR BALTIMORE, MARYLAND 21202 does hereby grant, sell, assign, transfer and convey, unto BANKERS TRUST COMPANY OF CALIFORNIA, NA AS CUSTODIAN OR TRUSTEE

its successors and assigns ("Assignee"), all of its right, title and interest in a certain Mortgage dated February 20, 1997, made and executed by JOSE BERRIOS  
ANA BERRIOS

to and in favor of PROVIDENT MORTGAGE CORP.  
T/A COURT SQUARE FUNDING GROUP, INC. TM upon the following described property situated in COOK COUNTY County, State of ILLINOIS  
2110 N. ALBANY, CHICAGO, ILLINOIS 60647  
and further described in Exhibit "A" attached hereto. Such Mortgage having been given to secure payment of Eighty Seven Thousand and no/100

(Include the Original Principal Amount) 97151524  
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page no. \_\_\_\_\_ (or as recorded immediately prior hereto) of the Office of The Register, Clerk or Recorder of Deeds of COOK COUNTY County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on February 20, 1997

97151525

Karen E. Fox  
Witness KAREN E FOX  
LEAD CLOSER

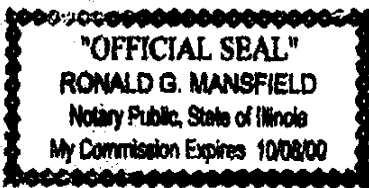
PROVIDENT MORTGAGE CORP.  
T/A COURT SQUARE FUNDING GROUP, INC. TM  
By: Sandra R. Klem  
SANDRA R. KLEM  
WHOLESALE REGIONAL MANAGER

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I CERTIFY that the correct name and address of the written-named Assignee is  
**BANKERS TRUST COMPANY OF CALIFORNIA, NA**  
**AS CUSTODIAN OR TRUSTEE**

STATE OF ILLINOIS, County of DUPAGE, TO WIT:

Be it remembered, that on this 20th day of February, 19 97, before me, the subscriber, personally appeared SANDRA R. KLEM, WHOLESALE REGIONAL MANAGER of PROVIDENT MORTGAGE CORP. T/A COURT SQUARE FUNDING GROUP, INC. TM who I am satisfied is the person who signed the within instrument and he/she acknowledges that he/she signed, sealed with the corporate seal of the corporation and delivered the same as such officers aforesaid and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors and he/she acknowledges receipt of a true copy of the within instrument.



*Ronald G. Mansfield*  
NOTARY PUBLIC RONALD G. MANSFIELD  
My Commission Expires: 10/08/00

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## SCHEDULE C

Commitment No: 230106  
Owners Policy No: CP  
Loan Policy No: LPO

The land referred to in this commitment/policy is situated in the State of Illinois, County of COOK and is described as follows:

LOT 12 IN BLOCK 1 IN CLARKSON SUBDIVISION OF PART OF THE SOUTHWEST QUARTER (1/4) OF NORTHWEST QUARTER (1/4) OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

END OF SCHEDULE C

13-36-113-041-0000

CKA: 2110 N. Albany, Chicago, IL 60647

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Property of Cook County Clerk's Office

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