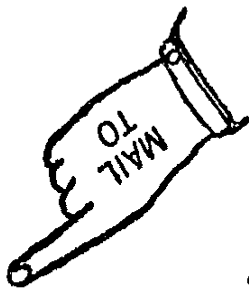


UNOFFICIAL COPY

97151557

97 MAR -6 PM 1:51



Box 291

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

RECORDING 25.00  
# 97151557

ASSIGNMENT OF MORTGAGE

0970210185

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Clarendon Hills, Illinois and TRANSNATIONAL MORTGAGE CORP. ARLINGTON HEIGHTS, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated FEBRUARY 20, 1997, recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document

No. **97151556**, for the property legally described as follows:

LOT 6 IN BLOCK 1 IN FIDELITY ARLINGTON ESTATES, BEING A SUBDIVISION OF THE EAST HALF OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 297 FEET OF THE SOUTH 450 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 23, 1955 AS DOCUMENT 16340863, IN COOK COUNTY, ILLINOIS.

PIN

03 28 108 006 0000

Which has the address of:

1011 N GIBBONS

ARLINGTON HEIGHTS

ILLINOIS 60004

(street)

(city)

(state and zip)

(herein "Property Address");

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

97151557

25.00

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

BY: \_\_\_\_\_  
Vice President

ATTEST:

BY: \_\_\_\_\_  
Secretary

STATE OF ILLINOIS ) SS  
County of \_\_\_\_\_ )

I hereby certify that on this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_  
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared \_\_\_\_\_  
Vice President and \_\_\_\_\_ Secretary, of  
and acknowledged that they signed and delivered said Assignment of Mortgage as their  
own free and voluntary act of said \_\_\_\_\_, for the uses and purposes therein set forth.

\_\_\_\_\_  
Notary Public

WHEN RECORDED PLEASE RETURN TO:  
MIDAMERICA FEDERAL SAVINGS BANK  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

THIS INSTRUMENT PREPARED BY:  
KENNETH KORANDA  
1001 S. WASHINGTON ST.  
NAPERVILLE, IL 60566

97151557

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 20th day of February 19 97 .

BY:

Earl R. Safranek  
Vice President

Earl R. Safranek  
Earl R. Safranek

ATTEST:

BY:

Greg C. Bedoe  
Secretary

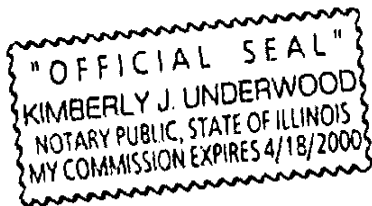
Greg C. Bedoe

STATE OF ILLINOIS )

SS

County of COOK )

I hereby certify that on this 20th day of February, 19 97 before me, the subscriber, a Notary Public of the State of Illinois, personally appeared Earl R. Safranek, Vice President and Greg C. Bedoe, Secretary of Trans National Mortgage and acknowledge that they signed and delivered said Assignment of Mortgage as their own free and voluntary act of said Corporation, for the uses and purposes therein set forth.



Kimberly J. Underwood  
Notary Public

97151557

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Property of Cook County Clerk's Office