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MAIL TO 01

97151583

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. #70-790961-7

COOK COUNTY, RECORDER JESSE WHITE ROLLING MEADOWS

97 MAR -6 PM 2: 51

RECORDING 23.00 # 97151583

KNOW ALL MEN BY THESE PRESENTS, That

SUPERIOR BANK FSB SUCCESSOR TO LYONS SAVINGS AND LOAN ASSOCIATION, 135 CHESTNUT RIDGE ROAD, MONTVALE, NJ 07645

of the County of BERGEN and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY and QUITCLAIM FRANCES I. MCGLOON AND WILLIAM M. MCGLOON

heirs, legal representatives and assigns. all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the MARCH 31, 1986 and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _ of records on page _ as Document No.3505402 to the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

Delegw/96900913 SEE ATTACHED together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S)07- 8-403-144-0000 ADDRESS (ES) OF PREMISES 2308 Denton Ct., Schaumburg, IL 60194

WITNESS my hand and seal this 9TH day of DEC 1996

SUPERIOR BANK FSB

STATE OF New Jersey COUNTY OF Bergen

ISS. [Signature]

PHILIP S. EINHORN, SR. VICE PRESIDENT

I, JEANNE LUENZMANN a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Philip S. Einhorn, personally known to me to be the same person whose name is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9TH day of DEC 1996

[Signature] NOTARY PUBLIC

97151583

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Prepared By: Lee Servicing Company
135 Chestnut Ridge
Montvale NJ 07645

MORTGAGE

Loan No. 9-77-790961400

Married to Adrienne J. McGlooin (

MORTGAGE

THIS MORTGAGE is made this 31st day of March, 1986, between the Mortgagor, Frances I. McGlooin, A WIDOW, and William M. McGlooin, (herein "Borrower"), and the Mortgagee, LYONS SAVINGS AND LOAN ASSOCIATION, a Chartered association organized and existing under the laws of Illinois, whose address is 450 West 55th St., Countryside, Illinois (herein "Lender"). 60525

WHEREAS, Borrower is indebted to Lender in the principal sum of Thirty Five Thousand and 00/100***** DOLLARS (\$ 35,000.00***), which indebtedness is evidenced by Borrower's note dated March 31, 1986 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on March 31, 1996;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook, State of Illinois:

LOT 144 IN SHEFFIELD MANOR, UNIT ONE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 3, 1971, AS DOCUMENT NUMBER 2596883.

Perin. Tax No. 07-18-403-14-0000
END OF DESCRIPTION.

97151583

which has the address of 2308 Denton Court, Schaumburg, Illinois, (herein "Property Address"):

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02/11/17

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