UNOFFICIAL COPY

03/06/97

0019 HC#

13:06

0.50

13106

23.00 RECORDIN 4

MAIL

97151806 # 0019 MCH

97151306

03/06/97

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

1.

Bar. ...

Caution:Consult a lawyer beto clising or acting under this form. The publisher of this form makes no warranty with respect thereto, including any werranty of perchantability of fitness for a perticular purpose.

FOR THE THE OWNER, THIS RELEASE OR RECORDER OF THE THE REGISTRAR TITLE IN WHOSE TRUET WAS FILED. MORTGAGE

KNOW ALL FIR BY THESE PRESENTS,

THAT Bank of Palatine of the County of Cook and State of Illinois for and dollar, consideration Of and Xfor good and one other considerations, the receipt whereof is hereby acknowledged, dogs hereby remise, release, convey and quit-claim unto Thilip Clive Movee and Linda Sue Moyse, His Wife heirs, legal representatives assigns, all the right, title interest, claim or demand whatsoever <u>they</u> may have acquired in, through, or by a certain Junior Mortgage, bearing the ind day of October 19 95 and recorded in the Recorder's Office of State of Illinois in Book Cook County, in the of page to the premises therein described, __as Document Number situated in the County of Cool, State of Illinois, as follows, to wit: LOT THIRTEEN (13), LOT FOURTEEN (14) IN BLOCK THREE (3) IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE MANOR IN THE SOUTHEAST QUARTER (1/4) OF SECTION 14. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. ** 57151806

together with all the appurtuations and provinces thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 02-14-405-007 & 02-14-405-008 Address(es) of premises: 115 N. Forest Avenue, Palatine, Illinois 60067 WITNESS hand and seal this 27th day of February 1997 . BANK OF PALATINE Leverenti Rebecca A. MacLean, V.P. (SEAL) Winn C. Davidson, President STATE OF Illingia } 88. COUNTY OF Cook I, Pamela J. Longo a rotary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Rebecca A. MacLean. V.P. and Winn Winn C. Davidson. President personally known to me to be the same persons whose names subscribed to the foragoing instrument, appeared before me this day in person, and acknowledged that \underline{t} he \underline{y} signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal, this 27Thday of FEBRUARY , 1997 . Motaby Public - 00 -Commission Expires_ This instrument was prepared by Pam Longo, 1 E Northwest Hwy, Palatine, IL 4 mad E "OFFICIAL SEAL" Pamela J. Longo Notary Public, Sucto of Minols My Commission Expires 1/30/99

59252800