Prepared By: UNOFFICIAL COPY	
Million Decouded Mail To.	
WIET RECORDED MAIN 10: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE. (1 560181 ATTN: JOYCE GRUDALEN	97151313
1 S. 660 MIDWEST ROAD	2/101010
ATTN: JOYCE GRUDELEN \	·
Loan No. 00108384 #97	
Commonly known as:	DEPT-01 RECORDING \$23.50
3636 NORTH WHIPPLE STREET	. Te0014 TRAN 1245 03/05/97 14:35:00
CHICAGO, IL 60618	・ #7752 * J以 *-97-151313 ・ CEDX COUNTY RECORDER
	out total nestroun
7009158 MIL LAMIE 30: 3 ALL	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP. INC. 7909 PARKLANE ROAD. COLUMBIA. SC 29223 all the rights, title and interest coundersigned in and to that certain Real Estate Mortgage dated 03/03/97 executed by MARIA C. CARVAJAL. A SINGLE WOMAN JOSE M. CARVAJAL. MAPKIED TO MARIA C. CARVAJAL **17151312* to WESTAMERICA MORTGAGE (01PANY. A COLORADO CORPORATION and whose address is 5655 S. Y035MITE ST SUITE 460. ENGLEWOOD. CD. B0111 and recorded in Book/Volume No, Agg(s) COOK County Records, State of ILLLINOIS on real estate legally described as follows: LOT 7 IN STEINKE AND BLAU'S R SUBDIVISION OF LOTS 22 TO 36 IN HOPP'S SUBDIVISION OF PARTS OF BLOCKS 5. TO 8 IN SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24. TOWNSHIP 40 NORTH. RANGE 13 EAST OF THE THIRD PRINCIFAL MERIDIAN. IN COOK COUNTY. ILLINOIS. TAX ID #13-24-126-023-0000 VOLUME 352 *"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE. INSTRUMENT."	
TOCETHER with the note or notes therein described or referred to, the money due and to occome due thereon with interest, and all rights accrued on to accrue under said Real Estate Mortgage.	

VICE PRESIDENT

GRUUZ VE!

STATE OF ILLINOIS COUNTY OF DUPAGE

On 03/03/97 before me, the undersigned, a Notary Public in and for the said County and State,

personally appeared KATHLEEN R. BRUNO AND SAMANTHA GRUDZIEN

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT AND ASST. SECRETARY

of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed

of said corporation.

(Official Seal)

00000000000000000000000 "OFFICIAL SEAL" DEBORAH ANDERSON Notary Public. State of Illinois My Commission Expires 6/16/98

DEBORAH ANDERSON

Notary Public for the state of ILLINOIS My commission expires: JUNE 16. 1998

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Property of Coot County Clert's Office

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