LOAN NUMBER 1-472977 8/NOFFICIAL COPY
RELEASE OF MORTGAGE
OR TRUST DEED
(ILLINOIS)

FOR THE PROTECTION OF
THE OWNER THAT

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS OF
THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE MORTGAN
OR DEED OF TRU
WAS FILED.

DEPT-01 RECORDING \$23.50 T+0011 TRAN 5847 03/05/97 14:05:00 +3050 + ドア ※一タフー151368

COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Great Western Ban', A Federal Savings Bank of the County of Los Angeles and State of California, DO HEREBY CLRTIFY that a certain mortgage dated the 2ND day of MARCH, 1993, made by

BONNIE L. SELLS MARRIED TO FRANKIN D. SELLS AND JONATHAN D. ALMER A BACHELOR, to GREAT WESTERN MORTGAGE CORPORATION, A DELAWAY CORPORATION and recorded as Document No. 93162911 in the office of the recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of Premises: THE SOUTH 10 FEET OF LOT 5 AND THE NORTH 20 FEET OF LOT 6 IN THE SUBDIVISION OF BLOCKS 3 AND 4 AND VACATED ALLEY 20 FEET IN WIDTH LYING BETWEEN THE SAME IN YOUNG'S ADDITION TO BLUE ISLAND, A SUBDIVISION OF THE LAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINTIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #24-36-204-025

4701 W Higgins Kont #2110 Rosement, IL 60018

> o' opinor title services, inc.

Permanent Real Estate Index Number(s): 24-36-204-025

Address(es) of premises: 12722 SOUTH GREENWOOD, BLUE ISLAND, IL 60406

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. Witness our hands and seal this 11TH day of FEBRUARY, 1997.

Bank Mortgage

(SEAL)

Great Western Bank, A Federal Savings Bank successor in interest to Great Western Mortgage Corporation, a Delaware Corporation

DEBORAH BRIGNAC (SEA)
VICE PRESIDENT

HELEN ALAILIMA ASSISTANT SECRETARY

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

State of California }
County of Los Angeles}

On FEBRUARY 11, 1997 before me, <u>duay-Jen Crapotta</u>, Notary Public, personally appeared DEBORAH BRIGNAC, Vice President and HELIN FLAILIMA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same on their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted executed the instrument.

WITNESS my hand and official seal

Signature

HUEY-JEN CRAPOTTA

COMM. / 1075677

NOTARY PUBLIC-CALIFORNIA E
LOS ANGELES COUNTY

At Comm. Exp. Oct. 22, 1959

Instrument was prepared by BELINDA QUINDARA for Great Western Bark, 9451 Corbin Avenue, Northridge, CA 91324

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BOOK TOTAL