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GEORGE E. COLE® LEGAL FORMS

No. 810 REC February 1996

ZOOPLEP MIL LASALLE 164 3 WARRANTY DEED **Joint Tenancy** Statutory (Illinois)

97152591

(Individual to Individual)	0591-01 RECORDING . T#0009 FRAN 7485 03/06/97 1013
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or a particular purpose.	Above Space for Recorder's use only
THE GRANTOR(S), COPHIA CEBO	DELERO,* DIVORCED AND NOT SINCE REMARRIED,
	ounty of COOK State of ILLINOIS for and in consideration
of TEN AND 00/100	DOLLARS, and other good and valuable considerations in hand paid,
JOSE M. CARVAJAL and 1 1946 W. BELMONT AVENUI CHICAGO, IL 60657	(Names and Address of Grantees)
·	OINT TENANCY, the following described Real Estate situated in the
County of COOK	in the State of Illinois, to wit:
LEGAL DESCRIPTION ON REV  nereby releasing and waiving all rights under  AND TO HOLD said premises not in tenar	and by virtue of the Homestead Exemption Laws of the State of Illinios. TO HAVI
Permanent Real Estate Index Nu	mber(s): 13-24-126-023-0000
	N. WHIPPLE, CHICAGO, IL 60618
	DATED this: 3rd day of March 1997
Salua Cil	GCCCC (SEAL) (SEAL)
Please SOPHIA CEBOL	
type name(s) below	(SEAL)(SEAL)
signature(s)	
State of Illinois, County of COOK  SEA lin' the State	ss. I, the undersigned, a Notary Public in and for said County aforsaid, DO HEREBY CERTIFY that SOPHIA CEBOLLERO, *
IMPRESSAL OF LA personally kr	AND NOT SINCE REMARRIED.  nown to me to be the same person whose name is subscribed to the trument, appeared before me this day in person, and acknowledged that _s h e
HERE signed, sealed	and delivered the said instrument as her free and voluntary act, for the oses therein set forth, including the release and waiver of the right of homestead.

4	UN	UNOFFICIAL COPY						
GEORGE E. COLE®					10		Warranty Deed JOINT TENANCY INDIVIDUAL TO INDIVIDUAL	
LEGAL	DESCRIPTION OF	3636 N.	WHIPPLE,	CHICAGO,	IL 60618			

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MAR CITY

LOT 7 IN STEINKE AND BLAU'S RESUBDIVISION OF LOTS 22 TO 36 IN HOPP'S SUBDIVISION OF PARTS OF BLOCKS 5 TO 8 IN SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE MORTHWEST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

				750,	Ž.		
Given under m	y hand and official seal, this	3rd	day of	MARCH	<u> </u>	19 97	
	spires	19 74	The p	MOTARY PUBLI	-C		
This instrument		THOMAS J.	MORAN 2224 W. (Name and Add	IRVING PA			
Y	Attorney Norbert (Name)	laszek ,	SEND SUBSEQU Jose Car		S TO:		
MAIL TO:	4374 S. Archer Ave	<u>}</u>	}	(Name)			
j	(Address)		3636 N. 1	Whipple			
Ι,	Chicago, IL 60632		(Address)				
(City, State and Zip)			Chicago, IL 60618				
OR	RECORDER'S OFFICE BOX NO	),		(City, State and	Zip)		