

## MANOFFICIAL COPY

Loan No.

THE ABOVE SPACE FOR RECORDERS USE ONLY

## Jull Satisfaction And Release of Mortgage

## HEMLOCK FEDERAL BANK FOR SAVINGS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

DAVID M. LAMPING and PATRICIA B. LAMPING, his wife

all the right, title, interest, claim or domand whatsoever it may have acquired in through or by a certain Mortgage a corded in the Recorder's office of Cook County, Minois, as Document No. ( ) 20 135 397 to the premises therein described to-wit:

The North Five (1) feet of Lot Forty-one (41), and all of Lot Forty-two (42) in Flock Two (2) in Bartlett Highlands, being a Subdivision of the Southwest Quarter (except the East Half of the East Half thereof) of Section Eight (8), Township Thirty-eight (38) North, Range Thirteen (13) East of the Third Principal RECORDING Meridian, in Cook County, Tilinois

\$23.00 T#8009 TRAN 7467 03/05/97 11:27:00 #88% + SK #-97-152627 COUR COUNTY RECORDER

**Proof Read By** 

FIN 19 (5-3:4-(6)
IN TESTIMONY WHEREOF. A HEMLOCK FEDERAL BANK FOR SAVINGS both hereusto caused its corp var real to be affixed, and the signed by its Authorized Officer and attended to be affixed.

HEMLOCK FEDERAL BANK FOR SAVINGS

19 89

Authorized Officer

STATE OF ILLINOIS **COUNTY OF COOK** 

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby cartify that: the persons whose names are subscribed to the foregoing instrument are person by known to me to be only authorized officers of HEMLOCK FEDERAL BANK FOR SAVINGS and they appeared before me this day in person and severally acknowledged that they signed and de iverse the said instrument in writing as duly authorized officers of said corporation and caused the corporation to be affixed thereto as their free and voluntary act, and release dead of said c.ap., attion for the uses and purposes therein 22 forth.

KINDERLY K. PETING MA COMMISSION COLLEGES 16153130

GIVEN tader my hand and actacles seal, the day and year first above well

My Commission Expires: \_

For the pretection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

THIS INSTRUMENT WAS PREPARED BY

Kim Peting



Mail to:

David M. and Patricia B. Lamping

5113 S. helvina

Chicago, IL 60638

## **UNOFFICIAL COPY**

Property or Coot County Clerk's Office

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