

LOAN NO. 696288

UNOFFICIAL COPY

PREPARED BY:

PAMELA A. TUMA



97152888

AND WHEN RECORDED MAIL TO:

LINCOLN MORTGAGE CORPORATION  
1933 WRIGHT BLVD.  
SCHAUMBURG, IL 60193

DEPT-01 RECORDING \$23.50  
T42210 TRAN 7421 03/06/97 12:09:00  
\$5825 + C.J. \*-97-152888  
COOK COUNTY RECORDER

FT 824 1 OF 1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

8957  
ca

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CRESTAR MORTGAGE CORPORATION

901 SEMMES AVENUE, RICHMOND, VA 23224

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 10  
1997, executed by CHRISTINE A. JOHNSON, DIVORCED, NOT SINCE REMARRIED

to LINCOLN MORTGAGE CORPORATION

a corporation organized under the laws of ILLINOIS  
450 SHEPARD, STE. 18  
ELGIN, IL 60123

and whose principal place of business is

and recorded in Book/Volume No.  
99-122007 . COOK  
ILLINOIS

Page(s)

as Document No.  
County Records, State of

described hereinafter as follows:

THE NORTH 25 FEET OF LOT 18 AND THE SOUTH 26 FEET OF LOT 15 IN BLOCK  
27 IN LAGRANGE, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND  
THAT PART OF THE NORTHWEST 1/4 LYING SOUTH OF THE CHICAGO, BURLINGTON  
AND QUINCY RAILROAD IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

JICOR TITLE INSURANCE

18-84-121-013-0000

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22-0-170

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Commonly known as: 53 S. SPRING  
LA GRANGE, IL 60525

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

LINCOLN MORTGAGE CORPORATION

BY: GLEN TUMA, JR.  
ITS: PRESIDENT

BY: PAMELA A. TUMA  
ITS: ASSISTANT SECRETARY

WITNESS:

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97157150

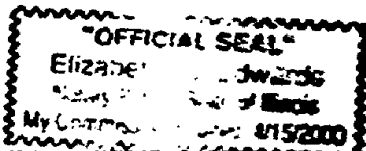
STATE OF ILLINOIS  
COUNTY OF DuPage

On FEBRUARY 10, 1997 before me, the undersigned, a Notary Public in and for said County and State,  
(Date of Execution)  
personally appears GLEN TUMA, JR.

known to me to be the PRESIDENT and  
PAMELA A. TUMA known to me to be ASSISTANT SECRETARY  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Elizabeth J. Edwards  
County.

My Commission Expires 4/15/2000



(THIS AREA FOR OFFICIAL NOTARY SEAL)

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