

# UNOFFICIAL COPY

97152002

GEORGE E. COLE  
LEGAL FORMS

No. 803  
November 1984

## SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

**CAUTION:** Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 26th day of Feb,  
1997, between ASSOCIATES FINANCE, INC.

a corporation created and existing under and by virtue of the laws of the  
State of \_\_\_\_\_ and duly authorized to transact business  
in the State of ILLINOIS, party of the first part, and  
MICHELLE R. GIVEN AND RICHARD THEUS

THEUS  
(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for  
and in consideration of the sum of TEN (\$10.00)  
Dollars and OTHER GOOD AND VALUABLE CONSIDERATION in hand paid  
by the party of the second part, the receipt whereof is hereby acknowledged,  
and pursuant to authority of the Board of DIRECTORS  
of said corporation, by these presents does RELEASE, RELEASE, ALIEN  
AND CONVEY unto the party of the second part, and to THEIR heirs  
and assigns, FOREVER, all the following described real estate, situated in  
the County of COOK and State of Illinois known and described  
as follows, to wit:

THE NORTH 37 FEET OF LOT 7 IN THE FIRST ADDITION TO BROADVIEW ESTATE  
IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Above Space for Recorder's Use Only

Together with all and singular the benefits and appurtenances thereto in anywise appertaining, and the  
reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the state, right, title, interest, claim or  
demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the  
hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the  
party of the second part, THEIR heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the  
second part, THEIR heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby  
granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons  
lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 15-15-122-040  
Address(es) of real estate: 1608 S. 21ST AVE., MAYWOOD, IL 60152

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name  
to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, the day and year first above written.

ASSOCIATES FINANCE, INC.  
(Name of Corporation)

By Mildreth  
S. Mildreth, Vice President  
Attest: [Signature]  
D. K. Lowder, Asst. Secretary

This instrument was prepared by FISHER AND FISHER, 30 N. LABALLE ST., #2720, CHICAGO, IL 60602  
(Name and Address)

DEPT-01 RECORDING \$25.  
1#0009 TRAN 7467 03/05/97 15136100  
#8782 # SK \*-97-15200  
COOK COUNTY RECORDER

97152002

C1180310 2530  
2/27

SEND SUBSEQUENT TAX BILLS TO:

**UNOFFICIAL COPY**

MAIL TO:

(Name)  
 (Address)  
 (City, State and Zip)

(Name)  
 (Address)  
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_

STATE OF Texas  
 COUNTY OF Dallas } m.

I, Barbara M. Yunker a Notary Public  
 in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that S. Hildreth  
 personally known to me to be the Vice President of Associates Finance, Inc.  
 a Illinois corporation, and D. K. Lowler, personally known to me to be the  
Asst. Sec. Secretary of said corporation, and personally known to me to be the same persons whose  
 names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that  
 as such Vice President and Asst. Secretary, they signed and  
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to  
 authority, given by the Board of Directors of said corporation as their free and voluntary  
 act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 23th day of Feb. 1997.

Barbara M. Yunker  
 Notary Public  
 Commission expires \_\_\_\_\_



**Box** \_\_\_\_\_

**SPECIAL WARRANTY DEED**  
**Corporation to Individual**

TO \_\_\_\_\_

ADDRESS OF PROPERTY: \_\_\_\_\_

MAIL TO: \_\_\_\_\_

GEORGE E. COLE  
 LEGAL FORMS 700 03126

GEORGE E. COLE  
LEGAL FORMS

No. 603  
November 1984

**SPECIAL WARRANTY DEED**  
(Corporation to Individual)  
(Illinois)

**CAUTION:** Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THIS AGREEMENT, made this 24<sup>th</sup> day of Feb,  
1997, between ASSOCIATES FINANCE, INC.

a corporation created and existing under and by virtue of the laws of the State of \_\_\_\_\_ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and MICHELLE R. GYVENS  RICHARD THUS

(Name and Address of Grantor)

party of the second part, WITNESSETH that the party of the first part, for and in consideration of the sum of 10,000 Dollars and GOOD AND VALUABLE CONSIDERATION in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of DIRECTORS of said corporation, by these presents does REMIT, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to THEIR heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and State of Illinois known (or described as follows, to wit:

Above Space for Recorder's Use Only

THE NORTH 37 FEET OF LOT 7 IN THE FIRST ADDITION TO BROADVIEW ESTATE IN THE WEST 1/2 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

VILLAGE OF MAYWOOD

Village Of Maywood  
Real Estate Transfer  
Tax Paid

\$16000

Real Estate TRANSFER TAX  
PAID

Together with all and singular the hereditaments and appurtenances therunto belonging, with the service appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, THEIR heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, THEIR heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 15-15-122-040

Address(es) of real estate: 1608 S. 21ST AVE., MAYWOOD, IL 60152

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, the day and year first above written.

ASSOCIATES FINANCE, INC.  
(Name of Corporation)

By S. Hildreth  
S. Hildreth, Vice President

Attest: D. K. Lowder  
D. K. Lowder, Asst. Secretary

This instrument was prepared by FISHER AND FISHER, 30 N. LASALLE ST., #2720, CHICAGO, IL 60602  
(Name and Address)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97100002