ILLINOIS

COUNTY OF COOK (T)
LOAN. NO (881)807502 (88100010007102) FFIC AL SUITE 350
POOL, NO 221325CD

WHEN RECORDED MAIL TO:

SUINESTONE ST. SUITE 350
PRINGFIELD, OH 45502

| ;  | ASSIG  | NMENT OF MO   | ORT GAGE                                    | <b>A</b>                        |                          |
|--|--|---|---|---------------------------------|--------------------------|
|  |  | 97152157  |   | <del></del> 7                   |                          |
|  | RECEIVED, <u>STANDAR</u><br>RUST CORPORATION.            | D FEDERAL SAVINGS ASSO                                  | CIATION IN RECEIVE                          | ERSHIP WITH THE                 |                          |
| located at<br>hereby gra<br>DELAWARE COP | ints, assigns, and                                       | ARE, BOX 68, ATLANTA<br>d transfers to Firs             | , GA 30361<br>IT NATIONWIDE MOR             | TIGAGE CORPORA                  | TION. A                  |
| located at                               | 5280 CORPORATE D   | RIVE, FREDERICK, MD                                     | 21701                                       |                                 |                          |
| all the mortgage d                       |  | nd interest of<br>Y 6, 1987                             |   |                                 |                          |
|  | AND AND WIFE   |   |   | pr Re PROTES                    |                          |
| to HERITA                                | GE MUPTGAGE COMP   | ANY   |   |                                 | 2721.12.13               |
|  |  |   |   | ior countrike of<br>Zdrawer     | DER                      |
| document/i                               | led in liber/cabi  | 632763  | microfilm                                   | #                               |                          |
| on <u>JULY 8,</u><br>in the pla          | 1987 pin n   | umber <u>13-32-301-03</u>                               | 1 VOLUME 366<br>Illinois de                 |                                 | 39191<br>reinafter a     |
| ollows:                                  |  |   |   |                                 | 50                       |
| THE WEST HALF                            | i (1-2) OF THE EAST HA(F)!<br>HE EAST HALF (1 2) OF 1.J* | 2) OF THE SOUTH 12 FEET (<br>TWELVE (12) IN BLOCK TWE   | OF LOT ELEVEN (11) .<br>NTY (20) IN A. GALE | AND THE WEST                    | 15                       |
|  |  | EP (1-1) OF SECTION 31. AN<br>E 13. EAST OF THE THIRD P |   |                                 | v / -                    |
| ILLINOIS. PIN                            | W: 13-32-301-031 VOLUME 3                                | 66  | MINOIPAL MEMIDIAN                           | , 114 600% 600141               | . 22                     |
| Property As                              | ddrono. 6222 Wi  | EST BLOCMINGDALE, C                                     |   | 20                              |                          |
| Together w                               | with the note or a                                       | notes therein des                                       | cribed or re                                | ferred to,                      |                          |
|  | o becme due - there<br>ler said Mortgage                 | eon with interes  | st, and all r                               | ights accru                     | ed or to                 |
|  | ment for Recital   |   |   | OF STARKETHE                    | \$20<br>                 |
|  |  | 4/2   | . '후단단'<br>축소당                              | (% 1964 101 95<br>(% 1 × 1 × 95 |                          |
| Dated <u>DE</u> C                        | CEMBER 18, 1995  | , but effecti   | ve MARCH 1. 1                               | 995 BETT RESERVE                | TEER                     |
|  |  |   |   |                                 |                          |
|  | STANDARD FFOFRA  | . SAVINGS ASSOCIATION IN RE                             | CEIVERS NO WITH THE                         | RESOLUTION TRUST                | CORPORATION.             |
|  |  | FEDERAL SAVINGS BANK IN REE                             | CEIVERSI (IP WITH THE                       | RESOLUTION TRUST                | CORPORATION,             |
|  | f/k/a ST   | ANDARD SAVINGS A  | ND LOAN ASSOC                               | CIATION OF                      | AITHERSBUR               |
|  |  | 70  | 1. 8  | -1                              |                          |
|  |  | BY O  | Jaron Im                                    | xh.                             |                          |
|  |  |   | ARON SMITH<br>ATTORNEY-IN-FA                | C7                              |                          |
|  |  |   |   | (C-                             |                          |
|  |  | <b>**</b> .   |   | <b>C</b> O                      |                          |
| <b>ዴሞለጥም</b> ብዙ                          | OHIO   | 37150157  | 1.提起了。                                      | of Indulate                     | \$ 2.2                   |
| STATE OF                                 | . Onlo   |   |   |                                 |                          |
| COUNTY OF                                | CLARK  | )   |   |                                 |                          |
| On this                                  | DECEMBER 18, 1995  |   | before me, t                                |                                 | ned, a Nota              |
| Public in known to b                     | said State, pers   | onally appeared<br>me on the basis o                    | SHARON SMITH                                | rv evidence                     | ) to be                  |
| person wh                                | nose name is s   | ubscribed as Att  | corney-in-Fac                               | t for the                       | above nar                |
| the Aame a                               | on acting as an A<br>is the act of hys                   | ttorney-in-Fact a<br>/her principal fo                  | and acknowled<br>or the purpos              | iged that he<br>ses herein c    | /sne execui<br>ontained. |
| 6) 6.                                    | a & Scott  |   | TAL CO.                                     | ∕PREPARI                        |                          |
| DEBRA L. G                               | PROTH (COMMISSION I                                      | EXP. 02/05/98)  | ATTITUDE A                                  | 11/11/5                         | MI                       |
| Notary pub                               | olic   | 1   | Control of                                  | Manskel C                       | . I letay                |
|  |  |   |   |                                 | $\mathcal{O}^{-}$        |
| (OAS.IL.PC                               | )A.1985)   | o N   | 0   | BONALD E. ME                    | HARP                     |
|  |  | ATE   | OF 0.7                                      | FAEDERICK, M                    | HÑÔLOGY WA<br>D 21703    |
| C = \$.160.00                            |  | ****  |   |                                 |                          |
| P = \$.001.12                            | 238  | J = 661SFSA-2.S.01                                      | 1238 HINTEN                                 | H11.1 11   1.11;                |                          |

## **UNOFFICIAL COPY**

Property or Coot County Clert's Office

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## RECITALS

WHEREAS, Standard Savings and Loan Association of Gaithersburg ("SS&LA") was founded as a Maryland-chartered mutual savings and loan association in 1966; and

WHEREAS, in 1975, SS&LA obtained a federal charter as a capital stock association under the name Standard Federal Savings and Loan Association ("SFS&LA"); and

WHEREAS, SFS&LA converted to a federal stock savings bank and changed its name to Standard Federal Savings Bank ("SFSB") in 1987; and

WHEREAS, on October 21, 1992, the Office of Thrift Supervision ("OTS") placed SFSB in receivership and appointed the Resolution Trust Corporation ("RTC") as Receiver therefor pursuant to OTS Order No 92-451; and

WHEREAS, the OTS created a new federal mutual savings association named Standard Federal Savings Association (PSFSA"), placed same in conservatorship, and appointed the Resolution Trust Corporation as Conservator therefor pursuant to OTS Order No. 92-451; and

WHEREAS, Pursuance the terms of that certain Purchase and Assumption Agreement dated October 21, 1992, substantially rit of the assets of SFSB, including the asset referenced herein, were transferred to SFSA; and

WHEREAS, on June 30, 1995, by Order No. ATL-95-7, the OTS replaced the RTC as Conservator with the RTC as Receiver for Standard Federal Savings Association.

## **UNOFFICIAL COPY**

Loan Number: 57965

Tracking Number: 661878A-2.8.02138

Previous Assignor 1: JUSTICE MORTGAGE COMPANY, INC.

Assignor 1 Cont. :

Previous Assignee 1: THE RICHARD GILL COMPANY Date Recorded: 04-29-61 Book: 435 Page: 275

Previous Assignor 2: THE RICHARD GILL COMPANY

Assignor 2 Cont. :

or Cook County Clerk's Office Previous Assignee 2: STANDARD PEDERAL SAVINGS AND LOAN ASSOCIATION

Date Recorded: 04-17-84 Book: 491 Page: 248