PREPARED BY:

DAWN NEMOY EQUITY ONE, INC.

1111 PLAZA DRIVE, SUITE 850 SCHAUMBURG, ILLINOIS 60173 AND WHEN RECORDED SAIL TO EQUITY ONE, INC.

1111 PLAZA DRIVE, SUITE 850 SCHAUMBURG, ILLINOIS 60173 LOAN NO. PRACOCK

97153090

DEPT-01 RECORDING

\$23.00

- T#0012 TRAH 4219 03/06/97 10:12:00
 - ŧ9778 ‡ ER ★-97-153090
- COOK COUNTY RECORDER

SFACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to GREENTREE MORTGAGE SERVICES.

all the rights, title and interest of the undersigned in and to that & tain Real Estate Mortgage executed by HAROLD FEACOCK, UNMARRIED

and dated 10/10/96

, 762933014. 10cl

, to EQUITY ONE, INC.

a corporation organized under the laws of THE STATE OF DELAWARE and whose principal place of business 1111 PLAZA DRIVE, SUITE 850, SCHAUNTING, ILLINOIS 60173

and recorded in Book/Volume No. \mathcal{Y}/\mathcal{Y} حنتع

, page(s) County Records, State of ILL mois

, as Decument No. 96484832 described hereinafter as follows:

Lot 44 in the resubdivision of block 2 in kay's addition to chicago. A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTH/BST 1/4 OF THE NORTH/EST 1/4 AND THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF TAP NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 BORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 20-08-110-605-0006

ALSO KNOWN AS: 4811 S. LAFLIN, CHICAGO, ILLINOIS 60636
TOGETHER with the note or notes therein described or referred to, the money due and to become site thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF

New Jersey

COUNTY OF

Burlington

On October 10th, 1996

before me.

the undersigned, a Notary Public in and for the said County and

State aforesaid, do hersby certify that

Joseph Corvaia

appeared to me personally known, who, being duly sworn by ma, did say that he/sho is the V.P.

of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the tree act and deed of said corporation.

NOTARY PUBLIC Burlington

My Commission Expires BOC PHEP, INC. 10/94

COUNTY

V.P. Dennis Kildea, Asst. Secretary

DEFINE IL HALEY NOTARY PUBLIC OF NEW SERVICE ingion Evolve 6/23/99

BOX 333-

UNOFFICIAL COPY

Property of Cook County Clark's Office

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