

UNOFFICIAL COPY 97153130

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#:5052890

DEPT-01 RECORDING \$23.03
T#0012 TRAN 4219 03/06/97 11:04:00
\$9820 ER #-97-153130
COOK COUNTY RECORDER

SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by PHILLIP KUBY to CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC. bearing the date 11/15/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 93-948796

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2028N SEMINARY
CHICAGO, IL 60614

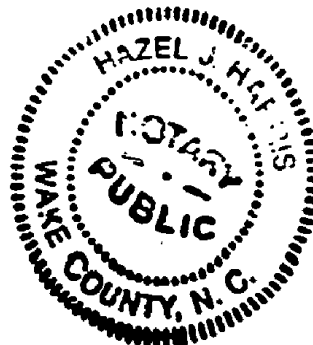
dated 02/14/97
FIRST UNION MORTGAGE CORPORATION

By: [Signature]
DANE F. BAYAG
VICE PRESIDENT

STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on 02/14/97 by DANE F. BAYAG the VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.

[Signature]
Notary Public
My Commission Expires October 3, 1998
HAZEL J. HARRIS

FIRS BC 7665



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BOX 333-CT1

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EXHIBIT 2

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THE SOUTH 1/2 OF LOT 12 AND THE NORTH 1/2 OF LOT 13
IN BLOCKS IN MORGAN'S SUBDIVISION OF THE EAST 1/2
OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S
ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH,
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

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11/15/2011 10:41 AM