

2

UNOFFICIAL COPY

97153177

CHICAGO TITLE INSURANCE COMPANY

PREPARED BY AND WHEN RECORDED MAIL TO:

ATTN: FINAL DOCUMENTS FREEDOM MORTGAGE CORPORATION, 2363 S. FOOTHILL DRIVE SALT LAKE CITY, UT 84109

Order No.:

DEPT-01 RECORDING \$23.00
T#0012 TRAM 4221 03/06/97 11:19:00
#9868 ER *-97-153177
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

RESOURCE BANCSHARES MORTGAGE GROUP, INC. 7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 12, 1997 executed by JAMES B. OSBORNE and NANCY L. OSBORNE, HUSBAND AND WIFE

to FREEDOM MORTGAGE CORPORATION a corporation organized under the laws of UTAH and whose principal place of business is 2363 S. FOOTHILL DRIVE, SALT LAKE CITY, UT 84109

97153176

and recorded in Book/Volume No. COOK page(s) as Document No. County Records, State of ILLINOIS

described hereinafter as follows:

LOT 168 IN ELMORE'S PARKSIDE GARDENS, BEING A SUBDIVISION OF LOT 6 (EXCEPT THAT PART LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-32-213 CC9

CK# 5033 S. MASSACHUSETT AVE, SULLY, IL 61459

97153177

TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Assignment to be effective on the date of acknowledgement of the Real Estate Mortgage referenced herein.

STATE OF UTAH COUNTY OF SALT LAKE

FREEDOM MORTGAGE CORPORATION

Dated the 12th day of February, 1997 before me, the undersigned a Notary Public in and for said County and State personally appeared SUZANNE GNEHM

Suzanne Gnehm By: SUZANNE GNEHM Its: EXECUTIVE VICE PRESIDENT

known to me to be EXECUTIVE VICE PRESIDENT and TERRIE REEDY known to me to be EXECUTIVE VICE PRESIDENT

Terrie Reedy By: TERRIE REEDY Its: EXECUTIVE VICE PRESIDENT

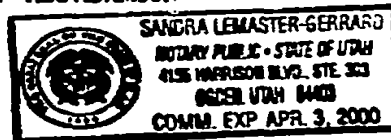
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that being informed of the contents of transfer he/she acknowledges said instrument was executed voluntarily for and as the act of the corporation.

WITNESS: BARBARA COSTELLO

WITNESS: TERI ADAMSON

Notary Public Sandra Lemaster-Gerrard

My Commission Expires



BOX 333-CTT

7633055 97606813-06

UNOFFICIAL COPY

Property of Cook County Clerk's Office

