

UNOFFICIAL COPY

FMG #: 0073924182
NAME: VIKASH H SHAH
P/O DATE: 12/04/1996

97154611

AFTER RECORDING, FORWARD TO:
STEWART TITLE COMPANY OF ILLINOIS
1515 WOODFIELD ROAD, SUITE 102
SCHAUMBURG,, IL 60173-

DEPT-01 RECORDING \$25.00
T40011 TRAN 5874 03/06/97 14:07:00
#3431 # KP #-97-154611
COOK COUNTY RECORDER

THIS INSTRUMENT PREPARED BY:
LINDA NAIDL
FLEET MORTGAGE GROUP, INC.
11200 W PARKLAND AVE DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 07-35-311-053-0000

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
VIKASH H. SHAH, MARRIED TO RITA V.

SHAH AND MANISH H. SHAH, *

to YALE MORTGAGE COMPANY

dated August 9th, 19 94, and recorded on 08/12/1994 in Mortgage Record
_____ page _____, and of Instrument # 94747700, of the
records in the office of the Recorder of COOK County, ILLINOIS
more particularly described as follows, to wit:

See attached for Legal Description.

545 ISLE ROYAL BAY
ROSELLE, IL 60172

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 20th day of December, 19 96

FLEET MORTGAGE CORP. F/K/A
FLEET REAL ESTATE FUNDING CORP.

97154611



By [Signature]
E CARY MCQUITTY
its ASSISTANT SECRETARY

By _____
its _____

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STCI 8355

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Property of Cook County Clerk's Office

1985166



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NAME: VIRASH H SHAH
P/O DATE: 12/04/1996

State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of December 19 96, personally appeared F CARY MCQUITTY

_____ and
the ASSISTANT SECRETARY and
_____ respectively, of

FLEET MORTGAGE CORP. P/K/A
FLEET REAL ESTATE FUNDING CORP.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: _____

Sherr Miller

Notary Public
SHERRI MILLER



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Loan No. 0073924182
VIKASH H SHAH

LEGAL DESCRIPTION

*AN UNMARRIED MAN.

PARCEL I: LOT 2 IN BLOCK 19 IN THE TRAIL'S UNIT 2, BEING A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 18, 1972 AS DOCUMENT 21-870-672, IN COOK COUNTY, ILLINOIS.

PARCEL II: RIGHT AND EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS CREATED BY THE GRANT OF EASEMENT RECORDED JULY 27, 1972 AS DOCUMENT 21-992-274 AND BY GRANT RECORDED FEBRUARY 16, 1973, AS DOCUMENT 22-223-915 IN COOK COUNTY, ILLINOIS.

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