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This document was prepared by **97154727**
CHRIS SOJKA
577 Lamont Road
Elmhurst, IL 60126

Please return to:
JEFFERY L ADAMS AKA JEFFREY L. ADAMS

22451 MISSION DR
RICHTON PK, IL 60471

DEPT-01 RECORDING \$23.50
TRAN 3019 03/06/97 15:40:00
* 97-154727
COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank (sb), a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto JEFFERY L ADAMS AKA JEFFREY L. ADAMS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the OCTOBER 16, 1995, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 95708948 described as follows, to-wit:

LOT 73 IN BURNSIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF THE NORTH 33 ACRES OF THE EAST 1/2 OF THE SOUTH-EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NOARTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILL. ORDER #A0076777X

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22451 MISSION DR., RICHTON PK., ILL. 60471
PIN #: 31-33-205-039

situated in the city of RICHTON PK., County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

97154727

Handwritten initials or signature

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this FEBRUARY 11, 1997.

Household Bank fsb,
A Federal Savings Bank

ATTEST:



SHEHAD MOHAMMED
Assistant Vice Secretary

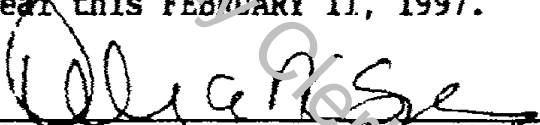


TYRICE ELLIS
Assistant Vice President

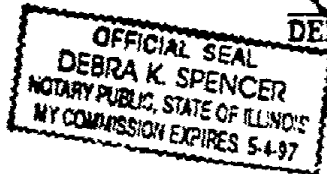
STATE OF ILLINOIS
COUNTY OF DUPAGE

I, DEBRA K. SPENCER, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT TYRICE ELLIS personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and SHEHAD MOHAMMED personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this FEBRUARY 11, 1997.



DEBRA K. SPENCER-Notary Public



12/19/97