Document No. 90501284 UNU	FICIP	IL U	JP Y	
filed of record in Recorder's office of		•		
COOK County,		:		
Minois on <u>october 12, 1990</u>			. DEPT-01 RECORDING	\$23.50
at <u>12:57</u> o'clock <u>p</u> m.				
RELEASE OF MORTGAGE			. 110008 TRAN 4202	93/06/97 15:0 8: 00
	and the second second			-97-154845
COOK COUNTY	971548	45	. COOK COUNTY REC	;UKDEK
Recorder of Deeds				
^				
KNOW ALL PERSONS BY THESE PRESENTS,	that BI AZED EIN	JANCIAI SER	VICES INC. a compositi	on organized and
existing under the laws of the State of Illinois, har				in organization and
City of HOYEMOOD	Courts of	COOX		State of Minnis
hereby certifies and declares that the mortgage d	, County Or . octoor OC:	NOBER 12.		4097
executed by VELMA P. BRADLET CHOP M				····································
MORTGAGOR, to BLAZER FINANCIAL SER			*- A\ AT A A\	
MORTGAGEE, and recorded OCTOBER 12,				
County of COOK State of Illinois				
or Micro Film Number	OWNER, THIS	PELEASE!	SHALL BE FILED W	TH THE
RECORDER OF DEEDS IN WHOSE OF				
IN WITNESS WHEREOF, BLAZER FINANCIAL SE	_			
in-Fact thereunto authorized by resolution of its Box	ard of Directors or	TERIUAK	5 11p	, 19 97
PREPARED BY: MELISSA DESANTIS	•		ONL SERVICES, INC.	£
WITNESSES:		4 RIDGE RO O. BOX 121		
Luce a Caleaux		MENOOD IL		
Milian Diantis				*
	Bj	r. Thom	10/3-10	524
	•	Attorney-in-	Fact C) 3.
	ACKNOWLEDG	MENT		
STATE OF		,		
COUNTY OF		*		
Before me personally appeared TROMAS BIAN	· · · · · · · · · · · · · · · · · · ·			
to me well known, and known to me to be the ind authorized Attorney-in-Fact of the above named Bli	ividual described	in and who ex	ecuted the foregoing instr omoration, and acknowled	ument as the duly loed to and before
me that he executed such instrument as such Atto	mey-in-Fact, of sa	aid corporation,	, and that said instrument	is the free act and
deed of said corporation.	ſ			07
WITNESS my hand and official seal, this	day of	JATEL	FEBRUARY	
	, 	Card	& Ku	rkel in
My Commission Expires:	÷		Notary Public	11/
THE TARREST CONTRACTOR	404759889 7 44 2 - 3 - 12 - 12 - 12 - 12 - 12 - 12 - 12			I

UNOFFICIAL COPY

THE SOUTH 12 FEET OF LOT 25 AND LOT 26 (EXCEPT THE SOUTH 2 FEET THEREOF) IN EDWIN BROWN'S RESUBDIVISON OF THE EAST 1/2 OF BLOCK 14 IN HITT'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 37 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT FARCEL NO.: 25-08-427-40-0000

10224 MORGAN DRIVE, CHICAGO, ILLINOIS 63643

Carles (T)

	on page	2	Count	This inst	State of	er de la decembra del decembra de la decembra del decembra de la decembra del decembra de la decembra de la decembra de la decembra del decembra de la decembra del decembra de la decembra de la decembra de la decembra de la decembra del decembra de la decembra de la decembra de la decembra de la decembra del decembra de la decembra de la decembra de	· -		
	9	o'clock	County at versaid, on the	This instrument was filed for record in the Recorder's office of	County		₹	MORTGAGE	76 .
Recorder		A.D. 19 at M. and recorded in Book		record in the Records	* 75		746		Propried Title State Control of the State Control o
	Washington	Book	day	₹ 8 7		Transcent Control of the Control of		9	

St. St. St. Co.