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Firstar Ln Nbr. 9915244
Glendale Ln Nbr. 190296
Investor Loan Nbr. 691493944

This document prepared by: When recorded, return to: &aSalle National Trust, N.A. 25 Northwest Point Rhyd. Suit

25 Northwest Point Blvd., Suite 800 Elk Grove Village, IL 60007 97154895

. DEPT-01 RECORDING

\$23.50

. T#0008 TRAN 4218 93/06/97 (5:30:00

4105 + BJ *-97-15489S

COOK COUNTY RECORDER

Space above this line for recording information

ASSIGNMENT OF MORTGAGE

For value received, the undersigned, FIRSTAR BANK MILWAUKEE, N.A. (Assignor)
whose office is located at 777 E. Wisconsin Ave., Milwaukee, WI 53202, does hereby grant, sell, assign, transfer, and convey to Firster Home Mortgage Corporation (Assignee) whose office is located at 809 S. 60th Street, West Allis, WI 53214, all beneficial

Original Document Date (if shown);

04/27/95

Original Borrowers:

NEAL I. ABRAMS AND MYRIAN, ABRAMS, HUSBAND AND WIFE

interest under that certain mortgage described below:

State Where Document Recorded: County Where Document Recorded:

COOK 05/01/95 25285886

Date Document Recorded: Instrument Number (if any):

Book Document Recorded in (if shown):
Page Document Recorded on (if shown):
Tax ID Number: (if available) 05-32-305-081

Address: (if required) 248 VALLEY VIEW DRIVE, WILMETTE, IL. 60091

Legal Description: (if required)

LOT 23 IN WILSHIRE HEIGHTS UNIT II, A SUBDIVISION OF PART OF THE SOU THWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, XANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of March 1, 1996.

FIRSTAR BANK MILWAUKEE, N.A.

Marty S. Dean Vice President

State of Illinois County of Cook

On March 1, 1996 before me, Harry J. Cicchetti personally appeared Marty S. Dean personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name is subscribed to the within instrument and acknowledged to me that his executed the same in his authorized capacity and that by his signature on the instrument, the person(s) or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

OFFICIAL SEAL
HARRY J CICCHETTI
WOTARY PUBLIC, STATE OF REINDON
MY COMMISSION EXPRES-ON-18799

CORPORATE

350

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Proberty of Coot County Clerk's Office