Record and Return to:

LaSalle National Bank
25 Northwest Point Blvd., 8th Floor
Elk Grove Village, Illinois 60007

Attn: Patty Pauline

Ref:

Robert Gonzales

97154901

Chase Commercial Mortgage Securities Corp.

Commercial Mortgage Pass-Through Certificates

Series 1996-2

DEFT-01 RECORDING

\$27.50

T\$0005 TRAN 4218 03/06/97 15:31:00

tiii + BJ *-97-154901

COOK COUNTY RECERDER

ASSIGNMENT OF MORTGAGE (ILLINOIS)

known as Chemical Bank, a New York banking corporation whose address is 380 Madison Avenue. 11th Floor, New York, New York 10017 (herein called "Assignor"), holder of a mortgage, does hereby sel', escign, transfer and convey, without recourse, representation or warranty, express or implied, unto I ASALLE NATIONAL BANK, as trustee for the registered holders of Chase Commercial Mortgage Securities Corp., Commercial Mortgage Pass-Through Certificates, Series 1996-2, a national banking corporation (herein "Assignee"), whose address is 135 South LaSalle Street, Suite 1746, Thicago, Illinois 60674-4107, a certain Mortgage and Security Agreement dated January 18, 1996 made by AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO to and in favor of Chemical Bank, encumbering the premises legally described on Exhibit A attached acreto and made a part hereof and recorded in the Office of the Recorder of Deeds of Cook County, State of Illinois on January 25, 1996 as Document No. 96068150.

Such mortgage having been given to secure payment of the original principal amount of \$4,050,000, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrue i or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successes and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

[NO FURTHER TEXT ON THIS PAGE]

18/16/12/1/563970055

3715/1001

[NY01.234236.2] \$6000-00368 11/18/36 2 02am 451 WRIGHTWOOD

2750

Property of Coot County Clert's Office

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on as a linear 9,1996

By:

THE CHASE MANHATTAN, 2 New York banking corporation

Title: Vice President

ICORPORATE SEAL

This document prepared by:

Tor Coot County Clark's Office Jay Sobel, Esq. Thacher Proffitt & Wood Two World Trade Cepter New York, New York 10048

37154301

Property of Cook County Clerk's Office

EXHIBIT A Legal Description

ALL OF LOT 42 AND LOT 43 (EXCEPT THE EAST 17 FEET OF LOT 43 ONLY THEREOF) IN ANDREW'S SPAFFUPD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 OF OUTLOT 'A' OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 MORTH, RANGE 14 EALLY OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT NUMBER 54271 IN BOOK 3/2 AND PAGE 69, ALSO THAT PART OF THE EASTERLY 17 FEET OF LOT 43 IN ANDREW'S SPAFFORD AND COLEHOUR'S SUBDIVISION OF BLOCKS 1 AND 2 OF CUTLOT 'A' OF WRIGHTWOOD, A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 1/5T OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EASTERLY 17 FEET OF SAID LOT 43; THENCE NORTHERLY ALONG THE WESTERLY LINE OF THE EASTERLY 17 FEET OF SAID LOT 43, A DISTANCE OF 23 FEET; THENCE EASTERLY PARALLEL TO THE SOUTHERLY LINE OF SAID LOT 43, A DISTANCE OF 1.64 FEET; THENCE SOUTHERLY TO A POINT ON THE SOUTHERLY LINE OF SAID LOT 43, THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 43, A DISTANCE OF 1.64 FEET; THENCE SOUTHERLY OF THE SOUTHEAST CORNER OF SAID LOT 43; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 43, A DISTANCE OF 1.63 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN# 14-28-318-058

Property Addless: 451 wrightward Aparthorns
451 wrightward, chicago IL. 6044

Property of Cook County Clerk's Office