

LOAN NUMBER: 357610

DEPT-01 RECORDING \$23.50

WHEN RECORDED PLEASE RETURN TO:

First Commonwealth Savings Bank, FSB  
8360 Old York Road

Elkins Park, PA 19117-1590

Joan Koc, Document Auditor

POOL: 321562 LOAN: 380147299

T40008 TRAN 4220 03/06/97 15:40:00

1140 B.J \* -97-154918

COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

07154918  
07154918

PLACE ABOVE THIS LINE FOR RECORDER'S USE

FOR VALUE RECEIVED, MORTGAGE SERVICE AMERICA CO.

located at 1450 QUORUM DR. #450, DALLAS, TX. 75240

hereby grants, assigns, and

transfers to

located at GMAC Mortgage Corporation of PA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage

dated JUNE 23, 1995

executed by

GUS E. DOMENECH AN UNMARRIED MAN

to MORTGAGE SERVICE AMERICA CO.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_

document/instrument no. 75-2225 (4) microfilm # \_\_\_\_\_ pin number \_\_\_\_\_

in the plat of COOK

County Illinois described hereinafter as follows:

LOT 64 (EXCEPT WEST 6 INCHES) IN SUBDIVISION OF BLOCK 46 IN CANAL

TRUSTEES SUBDIVISION OF SECTION 7, TOWNSHIP 3 NORTH, RANGE 14 EAST

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Recorded, June 29, 1995

Pin No. 17-07-413-006-0000

GMAC MORTGAGE CORPORATION OF PA  
100 WITMER ROAD  
P. O. BOX 963  
HORSHAM, PA 19044-0963

1839 W. WALNUT CHICAGO, IL 60612

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated June 28, 1995

MORTGAGE SERVICE AMERICA CO.  
A NEVADA CORPORATION

STATE OF TEXAS  
COUNTY OF DALLAS

} SS.

On 6/29/95 before me, N. OLMSTEAD personally appeared J. NIHART, ASSISTANT SECRETARY of MORTGAGE SERVICE AMERICA CO. personally

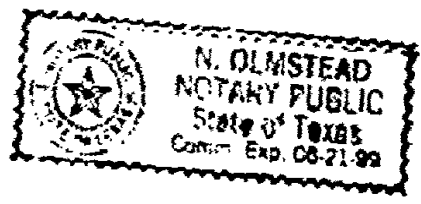
BY: J. NIHART, ASSISTANT SECRETARY

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [Signature] NOTARY PUBLIC

FOR NOTARY SEAL OR STAMP



23.50

97154918

UNOFFICIAL COPY

Property of Cook County Clerk's Office

97154918