

Prepared By

UNOFFICIAL COPY

SUZANNE CHAMBERS
520 WEST ERIE-SUITE 240
CHICAGO, ILLINOIS 60610

DEPT-01 RECORDING

\$23.50

WHEN RECORDED PLEASE RETURN TO:

Bank of Maryland
100 Witmer Rd., P.O. Box 963
Horsham, PA 19044-0963
POOL: 2554989 LOAN: 9243110

7:0008 TRAN 4220 03/06/97 15:42:00

1150 B J *-97-154928

97154928

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage 1509/63

LOAN NO.: 1509163

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

GMAC MORTGAGE CORPORATION OF PA
100 WITMER ROAD
P. O. BOX 963
HORSHAM, PA 19044-0963

GMAC MORTGAGE CORPORATION OF PA

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 10, 1996 executed by DAVID S. GIRARD, AN UNMARRIED PERSON AND DAVID S. KENNEDY, AN UNMARRIED PERSON to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 520 WEST ERIE-SUITE 240 CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

No. 9053203 COOK

County Records, State of ILLINOIS
(See Reverse for Legal Description)

7-12-96

as Document described

hereinafter as follows: Commonly known as 1658 WEST NELSON, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

CHICAGO FINANCIAL SERVICES, INC.

On JULY 10, 1996 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared Philip Brilliant

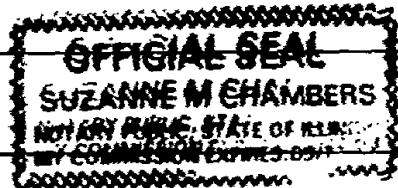
known to me to be the President and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Suzanne Chambers County, Cook

By: Philip Brilliant
Its: President

Witness:



My Commission Expires 9/11/99

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

13.50

UNOFFICIAL COPY

DPS 049

14-30-212-016-0000

Property of Cook County Clerk's Office

LOT 29 IN FREDERICK ZABEL'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST
1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF
SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

INDEX - LEGAL DESCRIPTION

81630145