

UNOFFICIAL COPY

RELEASE OF
MORTGAGE OR TRUST DEED
LOAN NO. 067310-3

PROPERTY ADDRESS:
3760 WINSTON DR
HOFFMAN ESTATES IL 60195

DRAFTED BY & RETURN TO:
Erica Traylor
CUSTOMER SERVICE, 14TH FL
FIRST CHICAGO NBDMC
PO BOX 331755
DETROIT, MI 48232-9929

97154977

DEPT-01 RECORDING 25.30
740062 TRAN 4224 03/06/97 15:00:00
#1267 # BJ #-97-154977
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF CHICAGO A DELAWARE CORPORATION OF 900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN INDENTURE OF MORTGAGE MADE AND EXECUTED BY DAVID A. MALEK AND LAURA M. MALEK, AS JOINT TENANTS

OF THE FIRST PART TO SAID SUBURBAN BANK OF BARRINGTON OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
02-17-93	93206829	02-12-96	02-29-107-031

THIS MORTGAGE ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC.

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 01-27-97 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC. N/K/A
FIRST NATIONAL BANK OF CHICAGO

DATE: FEBRUARY 06, 1997

STATE OF MICHIGAN)
COUNTY OF OAKLAND)SS

BY: [Signature]
G. SUDDICK
Vice President

ON 02-06-97 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED
G. SUDDICK
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST NATIONAL BANK OF CHICAGO, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

[Signature]
ERICA TRAYLOR
NOTARY PUBLIC - OAKLAND COUNTY, ILL.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

23.30

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Property of Cook County Clerk's Office

2015/01/15

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LEGAL DESCRIPTION OF PROPERTY:

LOT 31 IN BLOCK 18 IN WINSTON KNOLLS UNIT 3, BEING A SUBDIVISION OF PART OF SECTION 19, 20, 29 AND 30, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 01-23-70, AS DOC #21065060, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

9711/1577

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44-903146