

UNOFFICIAL COPY

PREPARED BY:
Olga Ann Cambest-Hale,
First Home Savings Bank, FSB
2100 Wharton Street, Ste 701
Pittsburgh, PA 15203

97154994

DEPT-01 RECORDING

\$23.50

T#0008 TRAN 4225 03/06/97 15:04:00

97224 B J #-97-154994

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

From the Mortgages listed in Exhibit "A", Mortgagees

To Various parties currently assigned to FIRST HOME SAVINGS BANK, FSB as noted

Assigned to
Matrix Capital Bank

Mortgagee

Assignee

-) Mortgage Dated: See Exhibit "A"
-) Mortgage Recorded: See Exhibit "A"
-) Mortgage Book, Vol. See Exhibit "A"
-) in the Recorder's office of See Exhibit "A"
-) County, See Exhibit "A", Assigned
-) Mortgage Book Vol., Pg. See Exhibit "A"
-) Debt: See Exhibit "A"
-) Property address: See Exhibit "A"
-) Municipality: See Exhibit "A"
-)
-)

This FIRST HOME SAVINGS BANK, FSB (hereinafter "Mortgagee") in consideration of the sum of ONE AND 00/100 Dollars (\$1.00) paid by MATRIX CAPITAL BANK (hereinafter "assignor") to the assignor and for other good and valuable consideration the receipt of which is hereby acknowledged by assignor, and intending to be legally bound, assignor hereby assigns, conveys, sets over, and transfers to the Assignee, and Assignee's successors, heirs, or assigns, as the case may be, all of Assignor's rights, remedies, incidents and appurtenances as stated in the Mortgages and all the right, title, and interest of Assignor in the premises described in the respective Mortgages; and Assignor specifically assigns by this Assignment the debt instruments or instruments, as the case may be, intended to be secured by the Mortgages and the Warrant of attorney, if any, in confess judgment contained in such debt instruments or the Mortgages. The Assignor hereby directs the recorder of the above referenced County to place upon the margin of the record of the Mortgages, this Assignment thereof.

Executed this 13th day of December, 1996

Attest:

By:

Donald G. Steele
Donald G. Steele
Vice President

FIRST HOME SAVINGS BANK, FSB

By:

Evelyn J. Thome
Evelyn J. Thome
Assistant Vice President

Corporate Seal

Commonwealth of Pennsylvania)
County of Allegheny)

SS

(FOR CORPORATION)

On this 13th day of December, A.D. 1996, before me the undersigned officer, personally appeared Evelyn J. Thome, who acknowledged himself/herself to be the Assistant Vice President of FIRST HOME SAVINGS BANK, FSB, a corporation, and that he/she as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the corporation by himself/herself as Assistant Vice President.

In Witness Whereof, I hereunto set my hand and official seal.

Notarial Seal
Sally Ann Byrne, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Sept. 27, 1999

Sally Ann Byrne
Sally Ann Byrne, Notary Public
My Commission Expires: 09/27/99

Member, Pennsylvania Association of Notaries

CERTIFICATE OF RESIDENCE

- 1. Sally Ann Byrne hereby certify that the Assignee's precise residence is 1380 Lawrence Street Suite 1410, Denver CO 80204.
 - 2. Sally Ann Byrne hereby certify that the Mortgagee's precise residence is 2100 Wharton Street Suite 701, Pittsburgh, PA 15203.
- Witness my hand this 13th day of December, 1996.

Sally Ann Byrne
Sally Ann Byrne

MAIL TO: Matrix Capital Bank, 1380 Lawrence Street Suite 1410, Denver, CO 80204

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4061 5116

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RECORDING	DATE	BOOK	PAGE	COUNT	ORIG	DATE OF
ACQUISITION BY OWNER	1972	100	100	1	STATE	RECORDING
NAME	INDEX	INDEX	INDEX	INDEX	INDEX	INDEX
100	100	100	100	100	100	100

IN BLOCK TWO (2) AND SEVENTY TWO (72) IN MRS. HILLIARD'S
 LOTS SEVENTY ONE (71) AND SEVENTY TWO (72) IN MRS. HILLIARD'S
 SUBDIVISION OF ALL OF THAT PART OF BLOCK THREE (3) LYING
 NORTH OF THE SOUTH LINE OF THE NORTH THIRTY FOUR (34) FEET
 OF LOTS TEN (10) AND THIRTY TWO (32) IN HILLIARD AND DOBBINS
 SUBDIVISION OF THE EAST HALF (1/2) OF THE NORTH EAST QUARTER (1/4)
 OF SECTION SEVEN (7) AND THE NORTH WEST QUARTER (1/4) OF SECTION
 EIGHT (8), TOWNSHIP THIRTY SEVEN (37) NORTH, RANGE FOURTEEN
 (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
 ILLINOIS

9715 1934

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