

DEPT-01 RECORDING \$23.50  
7:0008 TRAN 4139 03/06/97 11:46:00  
#0950 B J \*-97-154165  
COOK COUNTY RECORDER

**CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST OF AMERICA LOAN SERVICES, INC., ONE FIRST OF AMERICA PKWY  
KALAMAZOO, MI 49009 all the rights, title and interest  
of undersigned in and to that certain Real Estate Mortgage dated JANUARY 10, 1997  
executed by MICHAEL J. DEMAR AND PAMELA J. DEMAR AS HUSBAND AND WIFE  
to  
FIRST OF AMERICA MORTGAGE COMPANY  
a corporation organized under the laws of STATE OF MICHIGAN  
and whose principal place of business is ONE FIRST OF AMERICA PKWY  
KALAMAZOO, MI 49009  
and recorded as DOCUMENT NUMBER 97-03246, in COOK  
County Records, State of ILLINOIS and described hereinafter as follows:

LOT 24 IN WINDFIELD SUBDIVISION PHASE 2, BEING A SUBDIVISION OF  
PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP  
42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

TAX I.D.# 03-06-410-013

97154165

Original Mortgage Amount was \$ 75,000.00

*[Handwritten signature]*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

IN WITNESS WHEREOF, said assignor has caused this instrument to be signed by its  
ASSISTANT VICE PRESIDENT \_\_\_\_\_ and its corporate seal to be hereunto affixed this  
JANUARY 10, 1997 \_\_\_\_\_.

IN THE PRESENCE OF:  
*Donna Flynn*  
DONNA FLYNN

FIRST OF AMERICA MORTGAGE COMPANY  
BY: *Jackie Jackson*  
JACKIE JACKSON  
ITS: ASSISTANT VICE PRESIDENT

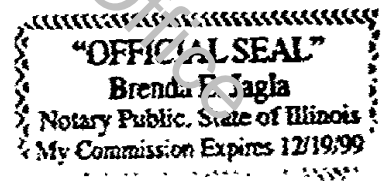
STATE OF ILLINOIS

COUNTY OF MCLEAN

On this 10TH day of JANUARY in the year of, 1997 before me, a Notary  
Public in and for said County, appeared JACKIE JACKSON, to me personally  
known, who being by me duly sworn, did say that he/she is the ASSISTANT VICE PRESIDENT  
of FIRST OF AMERICA MORTGAGE COMPANY  
the Corporation named in and which executed the within instrument; and that said instrument was  
signed and sealed in behalf of the Corporation; and he/she acknowledged said instrument to be  
the free act and deed of said Corporation.

Mortgage Loan Account # 0761046, 96120683

THIS INSTRUMENT DRAFTED BY:  
JACKIE JACKSON  
FIRST OF AMERICA MORTGAGE COMPANY  
115 E. WASHINGTON ST.  
BLOOMINGTON, IL 61701



97154165

*Brenda E. Jagla*

Return to:  
FIRST OF AMERICA LOAN SERVICES, INC.  
ONE FIRST OF AMERICA PKWY  
ATTN: DOC CURING/K-A12-2P  
KALAMAZOO, MI 49009

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