

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,

Release and Quit-Claim unto

MANUEL L. DIAZ AND CARMEN E. DIAZ, HIS WIFE

DEPT-01 RECORDING \$23.50
T#0008 TRAN 4151 03/06/97 11:59:00
#0963 B J #-97-154177
COOK COUNTY RECORDER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 11TH day of SEPTEMBER, A.D. 1981, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 26000198 and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

97154177

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE President, and attested by its

ASST. Secretary this 6TH day of SEPTEMBER, A.D. 19 96

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: VICE President
Attest: ASST. Secretary

Record and return to:
ATTN: FRANK J. MULLA
3180 Archer Avenue
Chicago, IL 60632

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, AIDA M. KURSHUS a Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that KURT R. KLUEVER personally known to me to be the VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and

CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument,

appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this

6TH day of SEPTEMBER, A.D. 19 96

OFFICIAL SEAL
Aida M. Kurshus
Notary Public, State of Illinois
My Commission Expires

NOTARY PUBLIC

23.50

UNOFFICIAL COPY

Record and return to:
ATTY. FRANK J. KUTTA
3130 Archer Avenue
Chicago, IL 60632
BOX _____

**Release of Mortgage
BY CORPORATION**

Record and return to:
ATTY. FRANK J. KUTTA
3130 Archer Avenue
Chicago, IL 60632

TO

**"FOR THE PROTECTION OF
THE OWNER, THIS RE-
LEASE SHOULD BE FILED
WITH THE RECORDER OF
DEEDS IN WHOSE OFFICE
THE MORTGAGE OR DEED
OF TRUST WAS FILED."**

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

BY *[Signature]*
9-11-91

LEGAL DESCRIPTION

LOT 38 IN BLOCK 1 IN MEYER'S ADDITION TO CHICAGO LAWN, BEING A SUBDIVISION OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 50 FEET THEREOF DEEDED TO RAILROAD) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3640 WEST 61ST PLACE
CHICAGO, ILLINOIS 60629

PERMANENT INDEX NO: 19-14-319-026-0000

Property of Cook County Clerk's Office

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