

# UNOFFICIAL COPY

PREPARED BY: *37C*  
M.A. DAVIS  
12413 SOUTH HARLEM AVENUE, SUITE 202  
PALOS HEIGHTS, IL. 60463

97154305

AND WHEN RECORDED MAIL TO  
PREFERRED MORTGAGE ASSOCIATES, LTD.  
12413 SOUTH HARLEM AVENUE, SUITE 202  
PALOS HEIGHTS, IL. 60463

DEPT-01 RECORDING

\$25.00

740001 TRAM 2453 03/06/97 12:18:00

3436 : RC # - 97 - 154305

COOK COUNTY RECORDER

BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK  
154TH AND BROADWAY, HARVEY, ILLINOIS, 60426

# ATGF, INC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 02/10/97  
executed by JOSEPH S. WALSKI, JR., DIVORCED NOT SINCE REMARRIED  
AND JOAN K. KOEPKE, DIVORCED NOT SINCE REMARRIED  
to PREFERRED MORTGAGE ASSOCIATES, LTD.

*23<sup>00</sup>*  
*13*

a corporation organized under laws of THE STATE OF ILLINOIS  
and whose principal place of business is  
12413 SOUTH HARLEM AVENUE, SUITE 202  
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No.

Page(s)

as Document No.

COOK

County Recorder, State of ILLINOIS

97154304

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

6313 W. 63RD ST.

CHICAGO

IL.

60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DuPage

97154305

On 02/10/97 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared MARY A. GLAVIN  
known to me to be the REGIONAL MANAGER  
and REVA S. SCHWARTZ

known to me to be OPERATIONS MANAGER  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

Notary Public

DuPage County

My Commission Expires 10-13-97

PREFERRED MORTGAGE ASSOCIATES, LTD.

BY: MARY A. GLAVIN  
ITS: REGIONAL MANAGER

BY: REVA S. SCHWARTZ  
ITS: OPERATIONS MANAGER

WITNESS:

OFFICIAL SEAL  
PAMELA M. GONZALEZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10-13-97  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

UNIT 6011-20 IN HALE PARK PLACE CONDOMINIUMS BUILDING B, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL, OF REAL ESTATE, LOTS 6 THROUGH 10, BOTH INCLUSIVE, IN BLOCK 16, IN FREDERICK H. BARTLETT'S CHICAGO HIGHLANDS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THIRD AMENDMENT TO DECLARATION OF CONDOMINIUM FOR HALE PARK PLACE CONDOMINIUMS MADE BY SHARON WEST INC. AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS, ILLINOIS, AS DOCUMENT NO. 9283179 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN HALE PARK PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION AND SURVEY RECORDED AS DOCUMENT NO. 9281721 AND SUBSEQUENTLY AMENDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS, ILLINOIS.

PERMANENT INDEX NUMBERS: 19-20-100-013 19-20-100-014 19-20-100-015 19-20-100-016 19-20-100-017

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