

RECORDING REQUESTED BY

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AND WHEN RECORDED MAIL TO:

Box 291



COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

97155-7 11 9:42

REFERENCE NO:

Prepared by:  
Associates Finance  
4428 E New York St

RECORDING 23.00  
# 97155035

Aurora IL 60504

SUBSTITUTION OF TRUSTEE

NOTICE IS HEREBY GIVEN: That the undersigned desires to substitute a new Trustee under the Deed of Trust hereinafter referred to, in the place and stead of the present Trustee thereunder, in the manner in said Deed of Trust provided, and does hereby substitute LISA LAWRENCE

ION LEWIS was the original trustee in the Deed of Trust hereinafter described.

GRANTOR: MICHELLE AND ANNIE NEWSOME

BENEFICIARY: ASSOCIATES FINANCE

Recorded on 2-23-96 as document No. 96140192 in the Official Records of COOK County, Illinois:

Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

Dated: 1-31-97

TRUSTOR OR PRESENT  
RECORD OWNER IS:

BENEFICIARY IS:  
ASSOCIATES FINANCE

MICHELLE AND ANNIE NEWSOME

BY: LISA LAWRENCE  
ITS: BVP

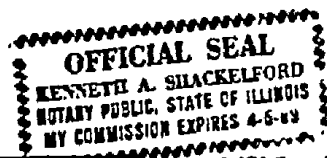
ACKNOWLEDGEMENT

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF KANE )

On \_\_\_\_\_ before me, KENNETH A SHACKELFORD, Notary Public, personally appeared LISA LAWRENCE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Kent A. Shackelford  
Notary Public



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BRANCH COPY (1)

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LOT FOUR IN BLOCK THREE (3) IN TENINGA BROS. & CO'S NORTH BELLEVUE ADDITION TO ROSELAND, BEING A SUBDIVISION OF LOT FORTY-FOUR (44) (EXCEPT THE NORTH HALF (1/2) AND EXCEPT THE WEST 158.0 FEET THEREOF) IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #25-16-309-020-0000      CKA: 10824 S. Union, Chicago, Il. 60628

614388 REV. 3-95

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