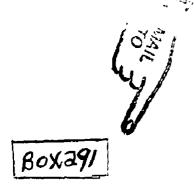
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COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

RECORDING 23.00 97155036

**PROTECTION** . BE FILED WITH THE RECORDER OF WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE P	RESENTS, That	LISA LAWRENCE	<u> </u>	
of the County ofKANE		, and State of	ILLINOIS	for
and in consideration of one d confessed, do hereby remise, c	follar, and for other go	i and valuable o	consideration, th	
of the County of		, and State of	ILLINOIS	all
the right, title, interest, claim or certain TRUST DEED	bearing date the $\underline{}$	TH day of	may have FEBRUARY	acquired in, through or by a
and recorded in the Recorder's	Office ofCOOK_	<i>_</i>		County, in the State
of ILLINOIS	as Document No.	96140192	In Book _	of records,
Page, to the p	oremises therein describ	ed, as follows,to-w	it:	
LOT FOUR IN BLOCK THREE	(3) IN TENINGA BRO	S. & CO'S NEW!	TH BELLEVIE A	DDITITON TO ROSELAND,
BEING A SUBDIVISION OF I	OT FORTY-FOUR (44)	(EXCEPT THE I	ADRIH HALF ()	(S) AND EXCEPT THE
WEST 158.0 FEET THEREOF	IN SCHOOL TRUSTEE	'S SUBDIVISION	OF SECTION	16. TOWNSHIP 37 NORTH,
RANGE 14, EAST OF THE T				
PIN #25-16-309-020-00	100 CVA 10024	C IImiaa Chi	** **	

Union, Chicago, Il. 60628

ORIGINAL (1) BRANCH COPY (1)

614388 REV. 3-95

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97155036

situated in the CITY OF CHICKSON OF F		COPY	in the State
of ILLINOIS . toget	her with all appurte	enances and privilege	es thereunto beloning or
appertaining. All the notes secured by said mortgage ha	ave been paid, can	ceiled and surrender	red.
-			
WITNESS hand and seal	this 30TH do	TAMITARY	
19 <u>97</u> .	, uns <u>sour</u> us	0 0 0	
		PK KILLIA	a WA
	-	VI (VIII)	Tousteen
	1	ISA LAWRENCE	, srustem
STATE OF ILLINOIS SS			
-			
COUNTY OF SANE			
I, the undersigned, a Notary Public in and for the said Co	ounty and State af	oresaid, DO HEREB	Y CERTIFY THAT
LISA LAWRENCE			
personally known to me to the the same person			subscribed to the
foregoing instrument, appeared before me this day in poand delivered the said instrument as HER	erson and acknowl free and voluntar	edged thatr	nd purposes therein set
forth.	trob and voluntary	, 404, 101 010 0000 0	
Ox 30	<b></b>		97
Given under my hand and Notarial Seal, this30	day of	JANUARY	, 19 <u>97</u> .
			11.
This instrument was prepared by:	)/	lent 1	Charl
	$\tau_{\sim}$	No	tary Public
ASSOCIATES FINANCE	C		
(Name)	0,		
•	45.		97155036
4428 E NEW YORK ST, AURORA, IL 60504		•	OUTGOOD
(Address)		Wilders	
	**************************************	FIG. V BELFAIR	
	KESIN	MELE, STATE OF THE	
<u>.</u> :	S AL C	MINISTER ESPIRES	
·	£1000	3	