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SATISFACTION OF REAL ESTATE MORTGAGE

97156548

RETURN TO: Ralph E Milito II Kelly Milito 1480 W Marcus Ct W Park Ridge, IL 60068

PIN: 07-08-300-020-1246

This Instrument Drafted By: Firster Home Mortgage Corporation Joleen Spicer 809 S. 60th Street, Suite 210 West Allis, Vi. 53214 - DEPT-01 RECORDING

\$23.00

. T40012 TRAN 4230 03/07/97 03:54:00

COOK COUNTY RECORDER

23 w

The undersigned FIRSTAR BANK ILLIBOIS as present holder of the Mortgage below, dated December 27, 1994, certifies that the following is fully paid and satisficate

Hortgage executed by Ralph E Milito II and Kelly Milito, his wife

to said state corporation and recorded on January 23, 1995, in the office of the Register of Deeds of Cook County, Illinois as Document Number 95064999, in Vol/Reel of Mortgages on pages/images .

See attached legal description

1653020271 192 Noabshall

FIRSTAR BANK JLLINGIS f/k/a First (0) onial Bank

Shirley Outst

Mortgage Documentation Officer

STATE OF Wisconsin to COUNTY OF Hilwaukee to

On February 20, 1997, the foregoing instrument was acknowledged before me by the above named officer and/or representative.

Marian Ambeau, Notary Public

State of Wisconsin

My commission expires 4/20/97

LOAN NUMBER: 3130019870 PIP 01-23-97

PROPERTY ADDRESS: 1500 Robin Cir

Noffman Estates IL 60109

PA192/010/542-02-20-97

BOX 333-CTI AMBEATING PUBLIC P

9715654

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Decument Title

DOOD OF COOK

Terrifor Area

Name and Report Addrson

Personal Education State of Care Con-

UNIT NUMBER 405, 1500 ROBIN CIRCLE, HOFFMAN ESTATES, ILLINOIS, IN THE MOON LAKE VILLAGE FOUR STORY CONDOMINIUM, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS IN PETER ROBIN FARMS UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD FRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 14, 1969 AS DOCUMENT 21013530, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE MECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 24686035, TOGETHER WITH ITS UNDATED PERCENTAGE INTEREST IN THE COMMON ELEMENT, AS DEFINED AND SET FORTH IN THE DECLARATION, AS AMENDED FROM TIME TO TIME.

97156548

This information must be completed by subminers described the same & return address, and [12] If regions). Other information make as the granding element, legal description, one may be placed on additional pages of the decreases or may be placed on additional pages of the decreases or may be placed on additional pages of the decreases or may be placed on additional pages of the decreases of the first pages of the decreases of the place of the areas additional pages of power decreases and \$2.00 to the recording fig. Whenever these \$2.517.

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