

UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.00
 T#0012 TRAN 4230 03/07/97 09:00:00
 #0166 # CG * -97-156584
 COOK COUNTY RECORDER

RELEASE OF MORTGAGE & ASSIGNMENT OF RENTS

74056181

23.00

GRANTOR DONALD E. JEFFERS, JR.	BORROWER DONALD E. JEFFERS, JR.
ADDRESS 10116 S. HOYNE CHICAGO, IL 60643 TELEPHONE NO.	ADDRESS 10116 S. HOYNE CHICAGO, IL 60643 TELEPHONE NO.
IDENTIFICATION NO.	IDENTIFICATION NO.

OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT / CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
PJB	VARIABLE	\$216,667.00	12/15/94	05/01/03		7007510601

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK of the County of COOK and State ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doe hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15TH day of DECEMBER, 1994, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 25045983 & 84 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 25-07-319-014-0000
 Address(es) of Premises: 10116 S. HOYNE
CHICAGO, IL 60643

97156584

BOX 333-CTI

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Witness its hand and seal, this

the _____ day of _____ 1996

MORTGAGEE SOUTH CHICAGO BANK

By: Sarah Pauk
SARAH PAUK

Its: ASSISTANT VICE PRESIDENT

Attest: Leona Devon
LEONA DEVON

Its: ASSISTANT VICE PRESIDENT

[Seal]

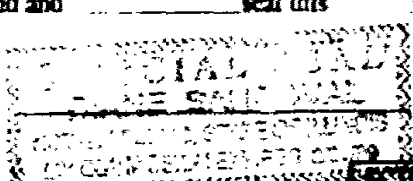
This instrument was prepared by and after recording return to:

STATE OF ILLINOIS)
COUNTY OF COOK) ss

I, Sarah Pauk, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Sarah Pauk personally known to me to be the AVP President of South Chicago Bank corporation, and Leona Devon personally known to me to be the AVP Secretary of said corporation, and personally know to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such AVP President and AVP Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 17th day of June 1996

Commission expires:



Sarah Pauk
Notary Public

SCHEDULE A

LOT FOUR (4) IN BLOCK TWO (2) IN BROWN AND BRITTALE'S TRACY RIDGE SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Mail To
Mr. + Mrs. Donald Jeffers
10116 S. Hoyne Ave.
Chicago, IL 60643