

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN

ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey,

Release and Quit-Claim unto _____

_____ MARTIN G. MCDONNELL, AND, ELIZABETH A.

MCDONNELL, HIS WIFE _____

97156649

76049574

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 30TH day of SEPTEMBER, A.D. 1996, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 92761631 and a certain Assignment of Rents dated the _____ day of _____ A.D. 19____ and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. _____ to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

DEPT-01 RECORDING #23.00
T20012 TRAN 4231 03/07/97 11:03:00
#0233 # CG *-97-156649
COOK COUNTY RECORDER

2300
FL

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

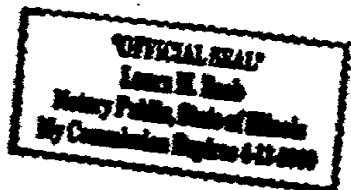
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this _____ 17TH day of

JUNE A.D. 19 96
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: _____ ASST. VICE President
Attest: _____ ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

I, _____ LAURA M. RAAB _____ a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that _____ AIDA M. KURSHUS _____ personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and _____ CAROL L. DIAZ _____ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this _____ 17TH day of JUNE, A.D. 19 96 _____



NOTARY PUBLIC

97156649

UNOFFICIAL COPY

BOX _____

**Release of Mortgage
BY CORPORATION**

Mail TO
Martin G. McNamee II
1273 Eagle Crest Dr.
Lemont, IL 60439

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3525 WEST 63rd STREET
CHICAGO, ILLINOIS 60629

BY: N. TRIBE 6/6/96

64995126

LEGAL DESCRIPTION

LOT 45 EAGLE CREST ESTATES, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS:

1273 EAGLE CREST DR.
LEMONY, IL 60439

P.I.N.:

22-32-114-007-0000

BOX 333-CTT

