

BOX 333-CTT

UNOFFICIAL COPY

The undersigned, do(es) hereby irrevocably appoint the Mortgagee the agent of the undersigned for the management of said property, and do(es) hereby authorize the Mortgagee to let and re-let said premises or any part thereof, according to its own discretion, and to bring or defend any suits in connection with said premises in its own name or in the name(s) of the undersigned, and to make such repairs to the premises as it may deem proper or advisable, and to do anything in and those certain leases and agreements now existing upon the property herein above described.

NOW, THEREFORE, in order to further secure said indebtedness, and as a part of the consideration of said transaction, the undersigned hereby assigns, transfers (and sells) over unto said Mortgagee, and/or its successors and assigns, all the rents now due or which may hereafter become due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the use or occupancy of any part of the premises herein described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Mortgagee under the power herein granted, it being the intention hereby to establish an absolute transfer and assignment of all such leases and agreements and all the aforesaid hereunder unto the Mortgagee and especially in, or which may be made or agreed to by the Mortgagee under the power herein granted, it being the intention hereby to establish an

97156734

COMMONLY KNOWN AS: 3942 N. PAULINA ST., CHICAGO, IL 60657
 P/R/E/I# 14-19-206-022-0000

PARCEL TWO: LOT 44 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SAID SECTION) IN COOK COUNTY, ILLINOIS...

COMMONLY KNOWN AS: 1651-53 W. HYRON ST., CHICAGO, IL 60622
 P/R/E/I# 17-07-211-003-0000

PARCEL ONE: LOTS 22 AND 23 IN HAMILTON'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 16 IN CANAL TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS...

hereinafter referred to as the Mortgagee, the following described real estate:
 CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

executed a mortgage of even date herewith, mortgaging to
 One Hundred Forty Thousand and No/100...
 DOLLARS (\$ 140,000.00...)
 in order to secure an indebtedness of
 of the City of CHICAGO, County of COOK, and State of ILLINOIS
 KNOW ALL MEN BY THESE PRESENTS, that ***** JOHN G. BRONNEN, A MARRIED MAN *****

23.00

Assignment of Rents

(Individual Form)

DEPT-01 RECORDING 423.00
 140012 TRAM 4238 03/07/97 12:47:00
 48526 CG *-97-156734
 COOK COUNTY RECORDER

97156734

Central Federal Savings and Loan
 Association of Chicago
 1601 W. Belmont Ave
 Chicago, IL 60657

Loan No. 11-507253-3
 M11 L 72
 This instrument was prepared by:
 Susan M. Aquilla

3
 76-36-131-1-2
 037/11/00

