

BOX 333-CIT

UNOFFICIAL COPY

The undersigned, (doe(s)) hereby certifies the above to the satisfaction of said mortgagee, and to do anything in law
as it may consider expedient, and to make such regulations to the premises as it may deem proper or advisable, and to do anything in law
described, and to declare any suits in connection with said premises in its own name or in the name(s) of the name(s) of the undersigned,
property, and (doe(s)) hereby authorizes the Mortgagee to let and re-let said premises or any part thereof, according to its own
discretion, and (doe(s)) hereby certifies the above to the satisfaction of said mortgagee for the management of said

those certain leases and agreements upon the property herein above described
absolute transfers and assignments of all such leases and agreements and all the rights heretofore unto the Mortgagee and especially
to, or which may be made to by the Mortgagee under the power herein granted it being the intention hereby to establish an
use of occupancy of any part of the premises herein described, which may have been created or may be created or agreed
or which may be made due under or by virtue of any lease, either oral or written, or any letting of, or any agreement for the
management hereby assignd, (doe(s)) over unto said Mortgagee, and/or its successors and assigns, all the rents now due
NOW, THEREFORE, in order to further secure said indenture, and as a part of the consideration of said indenture, the

and, whereas, said Mortgagee is the holder of said mortgage and the note secured thereby:

P/R/E/I# 14-19-206-022-0000

COMMONLY KNOWN AS: 3942 N. PAULINA ST., CHICAGO, IL. 60657

THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE THIRD PRINCIPAL MERIDIAN EXCEPT THE SOUTHWEST 1/4 OF
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE SUBDIVISION OF THE SECTION 19,
PARCEL TWO; LOT 4 IN BLOCK 1 IN THE SUBDIVISION OF BLOCK 1 IN THE SUBDIVISION OF SECTION 19,
SADD SECTION) IN COOK COUNTY, ILLINOIS.

P/R/E/I# 17-07-211-003-0000

COMMONLY KNOWN AS: 1651-53 W. HERON ST., CHICAGO, IL. 60622

PARCEL ONE; LOTS 22 AND 23 IN HAMILTON'S SUBDIVISION OF THE NORTH 1/2 OF BLOCK 16 IN CANAL
TRUSTEES' SUBDIVISION OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

hereinafter referred to as the Mortgagee, the following: As soon as possible thereafter

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

executed a mortgage of this date herewith, non reciting to

.....ONE HUNDRED Forty Thousand \$100.00.... - DOLLARS (\$140,000.00....).

in order to secure an indebtedness of

of the City of Chicago, County of Cook, and State of Illinois

(Individual Form)

Attainment of Fame

DEPT-01 RECORDING
140012 TIN 4228 03/07/97 12:47:00
423.00
COOK COUNTY RECORDER
48526 + CG # -97-156734

1601 W. Belmont Ave.
Association of Chicago
1601 W. Belmont Ave.
Chicago, IL. 60657

Central Federal Savings and Loan
Assoc. M. Aguilla
This instrument was prepared by:

Loan No. 11-307253-3
Mai C. 4

UNOFFICIAL COPY

UNOFFICIAL COPY

about said premises that the undersigned right so hereby ratifying and confirming anything and everything that the Mortgagor may do.

In witness whereof, this assignment of rents is executed sealed and delivered this 15TH day of NOVEMBER, A.D. 1996.

J. G. Bigorni _____ (Seal) _____ (Seal)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

***** JOHN G. BROWN, A MARRIED MAN *****
personally known to me to be the same persons whose name is subscribed to the foregoing instrument, appeared before
me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his
and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this 15th day of November, A.D. 1992.

Joseph P. Wey
Norway Public Library

MAIL TO:
**CENTRAL FEDERAL SAVINGS AND LOAN
ASSOCIATION OF CHICAGO
1601 W. BELMONT AVE.
CHICAGO, IL 60657**

