

UNOFFICIAL COPY

PREPARED BY:

97156654

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.50
T#0311 TRAN 5894 03/07/97 09:58:00
#3625 + KP *-97-156054
COOK COUNTY RECORDER

LOAN NO. 14-1729

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
COMNET MORTGAGE SERVICES, A DIVISION OF COMMONWEALTH SAVINGS BANK, ITS
SUCCESSORS AND OR ASSIGNS AS THEIR INTEREST MAY APPEAR
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 30, 1997
ROBERT O'KEEFE AND NANCIE O'KEEFE, HUSBAND AND WIFE

2350
B
executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

97156653

and who's principal place of business is
DOCUMENT NO. COOK County Records.

LOT 24 IN SURREY RIDGE WEST UNIT NUMBER 1 BEING A SUBDIVISION OF PART
OF THE EAST HALF OF SECTION 8 AND THE WEST HALF OF SECTION 9, TOWNSHIP
41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE
VILLAGE OF ARLINGTON HEIGHTS, ACCORDING TO THE PLAT THEREOF RECORDED
APRIL 3, 1967 AS DOCUMENT NUMBER 20099454, IN COOK COUNTY, ILLINOIS.

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PIN #: 08-09-310-003-0000 (TOWNSHIP OF ELK GROVE)

COMMONLY KNOWN AS: 1511 SOUTH PRINCETON AVENUE ARLINGTON HEIGHTS, IL 60005

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

RO

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David H. Jones

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On JANUARY 30, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT and

, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak
Notary Public

My Commission Expires 9-3-97

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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